

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING August 5, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

 A. Repository Properties:

APPROVED

- 1.** Resolution for discussion and possible approval of Repository Property #11-063800, Lawrence Avenue, Ellwood City Borough.
- 2.** Resolution for discussion and possible approval of Repository Property #29-903103, 228 Beechwood Blvd., Pulaski Township.
- 3.** Resolution for discussion and possible approval of Repository Property #29-903729, 213 Beechwood Blvd., Pulaski Township.
- 4.** Resolution for discussion and possible approval of Repository Property #29-900568, 399 Poplar Dr., Pulaski Township.
- 5.** Resolution for discussion and possible approval of Repository Property #29-902420, 336 Heritage Cir., Pulaski Township.

 B. Receipt of bids/proposals: **(Tabled until August 26th-the next Commissioners' Meeting)**

- 1.** Commissioners-Car Sales (4)

 C. Warrant Register(s):

- 1.** July 31, 2025

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

- 1.** July 29, 2025

B. Presentation of Written Communications: None

VI. REPORTS

A. Staff Reports: None

B. Commissioner Reports and Comments: DV,CS,DK

VII. NEW BUSINESS

A. New Resolutions:

1. **Jail**

Resolution for discussion and possible approval to amend R-2025-191 for approval to advertise on August 6 and August 13 for bids for the Lawrence County Correction Facility's elevator repair.

2. **MHDS**

Resolution for discussion and possible approval of an amendment agreement with Community Alternatives, Inc.

3. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Cray Youth & Family Services.

4. **LCSS**

Resolution for discussion and possible approval to enter into an agreement with LCSS to make application for and administrate funds for the Lead Hazard Reduction Grant.

5. **CYS**

Resolution for discussion and possible approval to enter into a contract with Isiah 117 House.

6. **CYS**

Resolution for discussion and possible approval to enter into a contract with Cray Youth and Family Services.

7. **CYS**

Resolution for discussion and possible approval to enter into a contract with Cray Youth and Family Services.

8. **CYS**

Resolution for discussion and possible approval to enter into a contract with The Bair Foundation of Pennsylvania.

9. **CYS**

Resolution for discussion and possible approval to enter into a contract with The Children's Home of Pittsburgh.

10. **CYS**

Resolution for discussion and possible approval to enter into a contract with The Lutheran Service Society of WPA.

11. **CYS**

Resolution for discussion and possible approval to enter into a contract

with Corrisoft, LLC.

12. **Boards (West Central Workforce Development Board)**

Resolution for discussion and possible approval to appoint Alecia Beam to the West Central Workforce Development Board to complete the unexpired term of Gail Steck.

13. **Budget Amendment (District Attorney)**

Resolution for discussion and possible approval of FY2025 Budget for the District Attorney.

14. **Transfers (Administrative)**

- a. Domestic Relations from office minor to water/sewage for \$325.00
- b. Domestic Relations from contingency to telephone for \$1,000.00
- c. Domestic Relations from office minor to uniforms for \$3.88
- d. Public Safety from contingency to travel/training for \$1,000.00

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. ORDINANCES

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. ANNOUNCEMENTS

- A. There **will not** be a Commissioners' Meeting on Tuesday, August 12, 2025, due to not having a quorum.
- B. There will be a Retirement Board Meeting on Tuesday, August 12, 2025 at 11:00 AM in the Commissioners' Meeting Room.
- C. There **will not** be a Commissioners' Meeting on Tuesday, August 19, 2025, due to the CCAP Conference.
- D. The next Commissioners' Meeting will be on Tuesday, August 26, 2025 @ 10AM in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT