

**AGENDA**  
**COUNTY BOARD OF ELECTIONS**  
**Tuesday September 23rd, 2025**

**I. OPENING EXERCISES**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comment
- E. Approval of Minutes:
  - 1. May 7th, 2025

**II. ELECTION DIRECTOR'S REPORT**

**III. NEW BUSINESS**

- A. Resolution for discussion and possible approval of relocating a polling location.

**IV. PUBLIC COMMENT**

**V. ADJOURNMENT**