## **AGENDA**

## **COUNTY BOARD OF ELECTIONS**

## Wednesday, May 19th, 2025

## I. OPENING EXERCISES

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comment
- E. Approval of Minutes:
  - 1. Wednesday, May 7<sup>th</sup>,2025
- II. ELECTION DIRECTOR'S REPORT
- **III. NEW BUSINESS**
- IV. PUBLIC COMMENT
- V. RECESS