

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING September 16, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals:
- C. Warrant Register(s):
 - 1. September 8, 2025
 - 2. September 9, 2025
 - 3. September 12, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. September 9, 2025
- B.** Presentation of Written Communications: None
- C.** 1. Executive session held for discussion of purchase or lease of real estate on September 10 at 9:30am.

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV,DK,CS

VII. NEW BUSINESS

A. New Resolutions:

1. **Planning**
Resolution for discussion and possible approval to award the bid to Mahoning Builders INC. for the Curb Ramp/Sidewalk Project in Ellwood City.

2. **MHDS**
Resolution for discussion and possible approval to enter into an agreement with Mercy Life Center.

3. **MHDS**
Resolution for discussion and possible approval to enter into an agreement with Angelus.

4. **MHDS**
Resolution for discussion and possible approval to enter into an agreement

with Children’s Advocacy Center of Lawrence County.

5. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Vocational & Psychological Services.

6. **Budget Amendment (Public Safety)**

Resolution for discussion and possible approval to amend FY2025 budget for the District Attorney in the amount of \$2,147.50 due to the WestCORE ESInet Project.

7. **Transfers (Administrative)**

- a. Central Court from contingency to equipment lease for \$900.00.
- b. Central Court from contingency to maintenance for \$500.00.
- c. Commissioner’s from contingency to contracted services for \$20,000.00.

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| B. Resolutions on the table: | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda: | |

VIII. ORDINANCES

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| A. Discussion: | None |
| B. On the Table: | |
| C. For introduction: | None |
| D. For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners’ Meeting will be on Tuesday, September 23, 2025 @ 10AM in the Commissioners’ Meeting Room.

B. There will be a Prison Board Meeting on September 17, 2025 @ 12 Noon in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT