

LAWRENCE COUNTY COMMISSIONERS' MEETING
PUBLIC MEETING
MINUTES OF Tuesday, June 16, 2026

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, June 16, 2026, was called to order by **Commissioner Dan Vogler**, at 10:00 AM at the Lawrence County Commissioners' Meeting Room. **Administrative Assistant, Ryan Anderson**, called the roll. Those in attendance were **Commissioner Dan Kennedy, County Administrator, Joseph Venasco, Donald Andrews, Lisa Haddad, Angelena Butchelle, no one from the New Castle News**. It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Chief Clerk at another time, and he will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

ROW OFFICERS' REPORTS AND COMMENTS

None

GENERAL PUBLIC COMMENTS

None

FISCAL/CONTRACTUAL

- | | |
|----------------------------------|------|
| A. Repository Properties: | None |
| B. Advertise for bids/proposals: | None |
| C. Receipt for bids/proposals: | None |
| D. Warrant Registers: | |

1. June 8, 2026
2. June 9, 2026
3. June 11, 2026
4. June 12, 2026

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve and file said warrant register(s). Motion carried 2-0.

MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
1. June 9, 2026

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said minutes. Motion carried 2-0

- B. Presentation of Written Communications: None

VI. **REPORTS**

REPORTS

- A. Staff Reports: None

B. Commissioner Reports: DV, DK

Commissioner Vogler noted that he and Commissioner Kennedy went to the AG Resource Network Meeting where Mercer County and Lawrence County work together for the Agricultural Preservation. Finally he stated that last week he attended the monthly Planning Meeting at the Riverside Apartments in Downtown New Castle. Mr. Vogler wanted to announce that there will be a Prison Board Meeting June 17th in the Commissioner's Meeting Room at 12pm.

Commissioner Kennedy stated that he was able to tour all of the Ag classrooms after the meeting at New Wilmington High School. Then he and his wife Debbie attended the Wonder Ellwood event in Ellwood City and said that it was a very well attended event. Lastly Mr. Kennedy wanted to give a shout out to the Laurel and Union Ladies' softball teams congratulating them on their achievement of State Champions.

RESOLUTION

R-2026 -127

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Bethany Christian Services shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**Bethany Christian Services
6600 Brooktree Court, Suite 1000
Wexford, PA. 15090**

RESOLUTION

R-2026 - 128

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider The Lutheran Service Society of WPA shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.

3. Authorization is hereby given to execute an Agreement with the following service provider:

Lutheran Service Society of Western PA
440 Lincoln Avenue
Pittsburgh, PA. 15202

RESOLUTION

R-2026 - 129

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Ward Home Inc. shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

Ward Home Inc.
1101 Hartman Street
McKeesport, PA. 15132

RESOLUTION

R-2026 - 130

WHEREAS, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

WHEREAS, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

NOW, THEREFORE, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Auberle shall be in effect for the period of July 01, 2026, through June 30, 2027.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

Auberle
1101 Hartman Street
McKeesport, PA. 15132

RESOLUTION R-2026-131

WHEREAS the County desires to enter into an agreement for drug testing services to Lawrence County Children and Youth Services (Agency); and

WHEREAS duties shall be assigned by referrals made by Caseworkers and Caseworker Supervisors and shall include mobile supervised and unsupervised urine and hair follicle drug screening.

WHEREAS this agreement to provide such services to the County shall be authorized and executed.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. Authorization is hereby given to execute this agreement with an unlimited number of tests to the following professional drug testing company
 - A. DrugTest Xpress On-Site Screening, LLC
2. Agreement shall contain the following provisions:
 - a. As consideration for the services to be rendered under this Agreement, County agrees to pay Contractor \$150 annually for site visits in addition to \$55 per urine drug screen and \$100 per hair follicle drug screen with payments on or about the 10th day of each month. Invoices will be submitted electronically with an accounting completed drug screens. All payments will be by electronic transfer.
 - b. The agreement shall be in effect for the period July 1, 2026, through June 30, 2027, unless terminated sooner by either party.

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve Resolutions R-2026-127 through and including R-2026-131. Motion carried 2-0.

Transfers (Administrative)

- a. Maintenance from vehicle expense to gas for \$10,000.00.
- b. Assessment from staples to office minor equipment for \$300.00.
- c. Assessment from travel and training to land/building rental for \$2,000.00.
- d. Court Admin from contingency to office minor for \$4,000.00.
- e. Adult Probation from contingency to gas for \$230.00.
- f. Adult Probation from association dues to gas for \$208.00.
- g. Adult Probation from community service to gas for \$62.00.
- h. Judge Amodie's from contingency to equipment lease/rental for \$359.40.
- i. Information Technology from software to maintenance and repairs for \$5,000.00

Moved by Mr. Kennedy, seconded by Mr. Vogler to approve said Transfers. Motion carried 2-0.

ORDINANCES

- | | |
|----------------------|------|
| A. Discussion: | None |
| B. On the Table: | None |
| C. For Introduction: | None |
| D. For Final Action: | None |

ANNOUNCEMENTS

A The next Commissioners' Meeting will be on June 23, 2026, at 10am in the Commissioners' Meeting Room.

B. The Lawrence County Courthouse will be CLOSED on June 19th, 2026, in observance of Juneteenth.

PUBLIC COMMENTS

None

ADJOURNMENT

Moved by Mr. Kennedy, seconded by Mr. Vogler to adjourn the Lawrence County Commissioners' meeting dated Tuesday, June 16, 2026 @ 10:30 AM. Motion carried 2-0.