

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING September 9, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals:
 - 1.** Planning-Ellwood City Borough-CDBG Curb Ramps
- C. Warrant Register(s):
 - 1.** August 29, 2025
 - 2.** September 3, 2025
 - 3.** September 4, 2025
 - 4.** September 5, 2025
 - 5.** September 5, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1.** September 2, 2025
- B.** Presentation of Written Communications:
 - 1.** New Castle Area Maintenance Support Activity/Vehicle Maintenance Shop Facility County Act 14, 67, 68 and 127 Notifications for a Chapter 102 NPDES General Permit Registration and Chapter 105 Joint Permit Application (North Beaver Twp.)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: CS, DV, DK

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. Jail**
Resolution for discussion and possible approval to award a bid to TKE Elevators for the Modernization Elevator Repair Project at the Lawrence County Jail.
 - 2. Planning**
Resolution for discussion and possible approval to advertise for bids for Shenango Township Park Improvement Project.
 - 3. MHDS**

Resolution for discussion and possible approval to enter into an agreement with accessAbilities.

4. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with ACHIEVA.

5. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Adam Brooks.

6. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Lawrence County ARC.

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Community Care Connections.

8. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Global Wordsmiths.

9. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Human Services Center.

10. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Lifesteps.

11. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Peak Potential Therapy Solutions, LLC.

12. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Positive Steps Therapy.

13. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Pediatric Therapy Professionals.

14. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Rehab Links.

15. **MHDS**

Resolution for discussion and possible approval to enter into an

agreement with SOAR Pediatric Developmental Therapy, LLC.

16. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Western Pennsylvania School for the Deaf.

17. **Commissioners**

Resolution for discussion and possible approval to enter into an agreement with The Efficiency Network (TEN) for the Energy Efficiency Project at the Lawrence County Courthouse Campus.

18. **Commissioners**

Resolution for discussion and possible approval to enter into an agreement with JET Excavating Co., for the repair of deficiencies in the approach roadway/shoulder at the Kildoo Bridge, Slippery Rock Twp.

19. **Budget Amendment (District Attorney)**

Resolution for discussion and possible approval to amend FY2025 budget for the District Attorney in the amount of \$19,263.00 due to the DA Re-Entry Grant.

20. **Transfers (Administrative)**

- a. Domestic Relations from Contingency to Travel/Training for \$1,000.00
- b. Domestic Relations from Cost Allocation to Salary of Detectives for \$14,050.00
- c. Public Defender from Contingency to Staples for \$1,000.00.
- d. MDS Amodie from contingency to staples for \$1,500.00.
- e. DA from contingency to vehicle expense for \$3,511.94.
- f. DA from materials and supplies to staples for \$164.29.
- g. DA from materials and supplies to staples for \$2,500.00.
- h. DA from vehicle expense to staff overtime for \$2,500.00.
- I. DA from travel and training to staff overtime for \$5,000.00.

- | | |
|---|------|
| B. Resolutions on the table: | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda: | |

VIII. ORDINANCES

- | | |
|-----------------------------|------|
| A. Discussion: | None |
| B. On the Table: | |
| C. For introduction: | None |
| D. For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be on Tuesday, September 16, 2025 @ 10AM in the Commissioners' Meeting Room.

B. There will be a Lawrence County Planning Commission meeting on Wednesday, September 10, 2025 @ 12:00 Noon @ the Shenango Township Municipal Building (1000 Willowbrook Road, New Castle)

XI. PUBLIC COMMENTS

XII. ADJOURNMENT