

**AGENDA**  
**COUNTY BOARD OF ELECTIONS**  
**MONDAY, MAY 16, 2022**

**I. OPENING EXERCISES**

- A. Call to Order**
- B. Roll Call**
- C. Public Comment**
- D. Approval of Minutes of 4/20/22**

**II. Election Director's Report**

**III. New Business**

- A. General preparation for the Primary Election**

**IV. Adjournment**