

Department of Housing and Urban Development for the LEAD/HHI Service items.

6. **Public Safety**

Resolution for discussion and possible approval to enter into an agreement with Butler County Hazardous Materials Response Team. (Butler, PA)

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Northview Estates Limited Partnership.

8. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Community Alternatives, Inc.

9. **COMMISSIONERS**

Resolution for discussion and possible approval to allocate \$15,000.00 from the Affordable Housing Fund to The Carpenter's Project.

10. **COMMISSIONERS**

Resolution for discussion and possible approval to enter into an agreement with the Greater Pittsburgh Community Food Bank.

11. **TRANSFER (ADMINISTRATIVE)**

- a. Maintenance from Maintenance & Repairs to Minor Equipment for \$20,000.00
- b. Public Safety, from vehicle expenses to minor equipment, for \$500.00.
- c. Central Court from contingency to materials & supplies for \$2,000.00.
- d. District Attorney's office from vehicle expense to office minor equipment for \$5,690.00.
- e. Court Administration from salary to contracted services for \$3,000.00.
- f. JPO from contingency to equipment lease for \$1,000.00.

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. **ORDINANCES**

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. **ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, March 31, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Friday, April 3, 2026 in observance of Good Friday.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**

