

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING October 13th, 2026, 10:00AM

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

- 1. Resolution for discussion and possible approval for Repository Property #03-164300, N. Ray Street, New Castle, PA.

B. Receipt of bids/proposals:

C. Warrant Register(s):

- 1. October 6th, 2026
- 2. October 8th, 2026

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

October 6th, 2026

B. Presentation of Written Communications: None

Commissioner Reports and Comments:

DV, DK

VII. NEW BUSINESS

A. New Resolutions:

1. CYS

Resolution for discussion and possible approval to enter into an agreement with Isaiah 117 House, located at 296 Holyoke Road, Butler, PA 16001, through a one-year Memorandum of Understanding to provide temporary, child-friendly space for children in LCCYS custody while placement is being secured, at no cost to Lawrence County. LCCYS will remain responsible for the care and supervision of the children.

2. Commissioners

Resolution for discussion and possible approval to enter into a State Food Purchase Program Grant Agreement with the Commonwealth of Pennsylvania, Department of Agriculture, providing funding of up to \$179,948.75 to Lawrence County for the period of July 1, 2026, through June 30, 2027.

1. TRANSFER (ADMINISTRATIVE)

- a. Central Court from contingency to materials & supplies for \$500.00
- b. Public Defender from contingency to Land/Building rented for \$7.00
- c. Public Defender from contingency to subscriptions for \$100.00
- d. Court Administration from contingency to stenographer supplies for \$1,100.00
- e. Register and Recorder from staples to materials and supplies for \$800.00.

B. Resolutions on the table:

None

C. Resolutions to be taken off the table:

None

D. Motion to amend the agenda:

VIII. ORDINANCES

- | | | |
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| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Public Commissioners' Meeting will be on October 20th, 2026, at 10:00 am in the Commissioners' Meeting Room.

B. County Planning Commission will meet on Wednesday, October 14 at Noon at the Washington Township Municipal Building.

C. The Prison Board meeting originally scheduled for October 21 has been cancelled.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT