

AGENDA LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING February 17, 2026 9:00AM

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

A. Repository Properties: None

B. Receipt of bids/proposals: None

C. Warrant Register(s):

- 1. February 11, 2026
- 2. February 12, 2026

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

- 1. February 10, 2026

B. Presentation of Written Communications:

- 1. Ellwood City Forge-Act 14 Notification-800 Commercial Avenue (Ellwood City Borough)
- 2. AMG Chrome-PADEP Air Quality Division Operating Permit Renewal Application-599 Northgate Circle (Neshannock Twp.)

VI. REPORTS

A. Staff Reports: None

B. Commissioner Reports and Comments: DK, CS, DV

VII. NEW BUSINESS

A. New Resolutions:

1. MHDS

Resolution for discussion and possible approval to enter into an Administrative Entity Operating Agreement with PA Department of Human Services.

2. CYS

Resolution for discussion and possible approval to enter into an agreement with Northwest Media, Inc.

3. CYS

Resolution for discussion and possible approval to amend the agreement with The Bair Foundation of Pennsylvania.

4. Planning

Resolution for discussion and possible approval to advertise for bids for County Parks and Boat Launch Maintenance.

5. TRANSFERS (ADMINISTRATIVE)

- a. Assessment from Contingency to Professional Appraisement for \$4,500.00
- b. Maintenance from Maintenance & Repair to Vehicle Expense for \$10,000.00

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

A. Discussion:	None
B. On the Table:	None
C. For introduction:	None
D. For final action:	None

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on Tuesday, February 24, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. There is a Prison Board Meeting on Wednesday, February 18, 2026 @ 12:00 Noon @ the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT