

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING                      December 9, 2025                      10:00AM**

**I.      OPENING EXERCISES**

- A.**     Pledge of Allegiance & Moment of Silence
- B.**     Call to Order
- C.**     Roll Call
- D.**     Explanation of Procedures to Audience

**II.     ROW OFFICER REPORTS AND COMMENTS**

**III.    PUBLIC COMMENTS**

**IV.    FISCAL AND CONTRACTUAL**

- A. Repository Properties:
  - 1. Resolution for discussion and possible approval of Repository Property #31-320300. (Shenango Township)
  - 2. Resolution for discussion and possible approval of Repository Property #03-001000. (City of New Castle)
  - 3. Resolution for discussion and possible approval of Repository Property #06-033100. ( City of New Castle)
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
  - 1.** December 2, 2025
  - 2.** December 3, 2025
  - 3.** December 5, 2025

**V.     MINUTES AND CORRESPONDENCE**

- A.**     Approval of Minutes:
  - 1.     December 2, 2025
- B.**     Presentation of Written Communications:
  - 1. Ellwood Remelt Steel is filing a NPDES permit renewal with the PADEP on 40 Furnace Street, City of New Castle.

**VI.    REPORTS**

- A.**     Staff Reports: None
- B.**     Commissioner Reports and Comments: DV, DK, CS

**VII.   NEW BUSINESS**

- A. New Resolutions:
  - 1. **Commissioners**  
Resolution for discussion and possible approval to introduce the 2026 Budget.

2. **Boards**

Resolution for discussion and possible approval to reappoint Blane Sturgeon (Perry Township) as an Agricultural member of the Lawrence County Conservation District.

3. **Adult Probation**

Resolution for discussion and possible approval to enter into an agreement with GovAi EM Solutions, LLC.

4. **MJD Nicholson**

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

5. **MJD Russo**

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

6. **Transfer**

Resolution for discussion and possible approval for Transfer T-2025-17

7. **Transfers (Administrative)**

- a. Recycling from Contingency to telephone/internet for \$225.00.
- b. Maintenance from maintenance repairs to water for \$2,000.00.
- c. Maintenance from maintenance repairs to gas for \$5,000.00.
- d. Maintenance from maintenance repairs to electric for \$655.00.
- e. Sheriff from office minor to maintenance & repairs for \$1,700.00.
- e. Sheriff from travel & training to uniforms for \$1,000.00.
- f. Sheriff from office minor to uniforms for \$2,500.00.
- g. DJ Russo from contingency to equipment lease for \$90.60.
- h. Public Safety from office supplies to call taking protocol for \$27,667.98.
- i. Treasurer from contingency to telephone/internet for \$300.00.
- j. MHDS from housing to MH social rehab for \$15,000.00.
- k. MHDS from housing to MH community services for \$100,000.00.
- l. MHDS from housing to MH community participation for \$2,500.00.
- m. MHDS from housing to postage for \$100.00.
- n. CYC from contracted provider care to evidence based programming for \$6,800.00.
- o. CYC contracted provider care to contracted services for \$3,700.00.
- p. Public Defender from contingency to direct image maintenance for \$138.52.
- q. Public Defender from contingency to staples for \$100.00.

B. Resolutions on the table:

None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

**VIII. ORDINANCES**

<b>A.</b>	Discussion:	None
<b>B.</b>	On the Table:	None
<b>C.</b>	For introduction:	None
<b>D.</b>	For final action:	None

**X. ANNOUNCEMENTS**

A. The next Commissioners' Meeting will be on Tuesday, December 16, 2025 @ 10AM in the Commissioners' Meeting Room.

B. The Lawrence County Planning Commission meeting scheduled for Wednesday, December 10 has been cancelled

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**