

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING December 9, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties:
 1. Resolution for discussion and possible approval of Repository Property #31-320300. (Shenango Township)
 2. Resolution for discussion and possible approval of Repository Property #03-001000. (City of New Castle)
 3. Resolution for discussion and possible approval of Repository Property #06-033100. (City of New Castle)
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
- December 2, 2025
- December 3, 2025
- December 5, 2025

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:**
 - 1. December 2, 2025
- B. Presentation of Written Communications:**
 - 1. Ellwood Remelt Steel is filing a NPDES permit renewal with the PADEP on 40 Furnace Street, City of New Castle.

VI. REPORTS

A. Staff Reports: None
B. Commissioner Reports and Comments: DV, DK, CS

VII. NEW BUSINESS

A. New Resolutions:

1. *Commissioners*
Resolution for discussion and possible approval to introduce the 2026 Budget.

2. *Boards*

Resolution for discussion and possible approval to reappoint Blane Sturgeon (Perry Township) as an Agricultural member of the Lawrence County Conservation District.

3. *Adult Probation*

Resolution for discussion and possible approval to enter into an agreement with GovAi EM Solutions, LLC.

4. *MJD Nicholson*

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

5. *MJD Russo*

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

6. *Transfer*

Resolution for discussion and possible approval for Transfer T-2025-17

7. *Transfers (Administrative)*

- a. Recycling from Contingency to telephone/internet for \$225.00.
- b. Maintenance from maintenance repairs to water for \$2,000.00.
- c. Maintenance from maintenance repairs to gas for \$5,000.00.
- d. Maintenance from maintenance repairs to electric for \$655.00.
- e. Sheriff from office minor to maintenance & repairs for \$1,700.00.
- e. Sheriff from travel & training to uniforms for \$1,000.00.
- f. Sheriff from office minor to uniforms for \$2,500.00.
- g. DJ Russo from contingency to equipment lease for \$90.60.
- h. Public Safety from office supplies to call taking protocol for \$27,667.98.
- i. Treasurer from contingency to telephone/internet for \$300.00.
- j. MHDS from housing to MH social rehab for \$15,000.00.
- k. MHDS from housing to MH community services for \$100,000.00.
- l. MHDS from housing to MH community participation for \$2,500.00.
- m. MHDS from housing to postage for \$100.00.
- n. CYS from contracted provider care to evidence based programming for \$6,800.00.
- o. CYS contracted provider care to contracted services for \$3,700.00.
- p. Public Defender from contingency to direct image maintenance for \$138.52.
- q. Public Defender from contingency to staples for \$100.00.

B. Resolutions on the table:

None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

| | | |
|-----------|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on Tuesday, December 16, 2025 @ 10AM in the Commissioners' Meeting Room.
- B. The Lawrence County Planning Commission meeting scheduled for Wednesday, December 10 has been cancelled

XI. PUBLIC COMMENTS

XII. ADJOURNMENT