

AGENDA
COUNTY BOARD OF ELECTIONS
Friday November 21st, 2025

I. OPENING EXERCISES

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comment
- E. Approval of Minutes:
 - 1. November 3rd, 2025

II. ELECTION DIRECTOR'S REPORT

III. NEW BUSINESS

- 1.** Certify the election to the state.

IV. PUBLIC COMMENT

V. ADJOURNMENT