

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING      December 23, 2025      10:00AM**

## **I. OPENING EXERCISES**

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

## **II. ROW OFFICER REPORTS AND COMMENTS**

### **III. PUBLIC COMMENTS**

#### **IV. FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
  - 1. December 16, 2025
  - 2. December 18, 2025

## **V. MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:**
  - 1. December 16, 2025
  - 2. December 18, 2025
- B. Presentation of Written Communications:**
  - 1. Gateway Engineers is applying for a permit through the PADEP to replace a waterline on River Road. (Perry Township)
  - 2. North American Forgemasters Co. Act 14 Notification-State only Natural Minor Operating Permit 37-000. (City of New Castle)

## **VI. REPORTS**

**A.** Staff Reports: None  
**B.** Commissioner Reports and Comments: DV, DK

## **VII. NEW BUSINESS**

- A. New Resolutions:
  1. **Planning**  
Resolution for discussion and possible approval to enter into an agreement with Gibson-Thomas Engineering.
  2. **Public Safety**  
Resolution for discussion and possible approval to enter into an agreement with Regroup.
  3. **Assessment**  
Resolution for discussion and possible approval of a compromised settlement with the taxable property located at 331 Main Street Wampum, PA.

4. **District Attorney**

Resolution for discussion and possible approval to enter into an agreement with the Pennsylvania District Attorneys Institute for the SAVIN System.

5. **Boards (Lawrence County Federated Library)**

Resolution for discussion and possible approval to appoint Dr. Douglas Lockawich (Ellwood City Borough) to the Lawrence County Federated Library.

6. **Budget Amendment**

Resolution for discussion and possible approval for FY2025 Budget by \$11,440.00 for Project Lifesaver Program.

7. **Budget Amendment**

Resolution for discussion and possible approval for FY2025 Budget by \$15,000.00 for PCoMP Reimbursement check.

8. **Transfers (Administrative)**

- a. MHDS from ID Base to cost allocation for \$67,500.00.
- b. MHDS from contingency to transfer to general for \$6,000.00.
- c. Commissioners' from materials & supplies to maintenance & repairs for \$185.00.
- d. Commissioners' from material & supplies to telephone for \$214.12.
- e. Commissioners' from misc. admin expense to land/building for \$850.00.
- f. MDJ Amodie from temporary part-time staff to bond insurance premiums for \$500.00.
- g. Public Defender from contingency to direct image for \$277.00.
- h. Juvenile Probation from uniform to telephone/internet for \$180.00.
- i. Juvenile Probation from vehicle to telephone/internet for \$290.00.
- j. Juvenile Probation from staff overtime to telephone/internet for \$80.00.
- k. Adult Probation from contingency to travel & training for \$1,100.00.
- l. Jail from part-time staff to gas for \$4,900.00.
- m. Jail from part-time staff to land/building rental for \$.91.
- n. Controller from contingency to l/b rental for \$741.00.
- o. Controller from contingency to materials & supplies for \$2,500.00.
- p. Controller from contingency to salaries of staff for \$100.00.
- q. Public Safety from facility supplies to electric for \$2,000.00.
- r. MHDS from contingency to postage for \$200.00.
- s. CYS from contracted provider care to travel and training for \$8,000.00.
- t. Maintenance from materials & supplies to contracted custodial services for \$1,110.00.
- u. Commissioners from contingency to association dues for \$1,547.00.
- v. Veterans from other services to maintenance & repair for \$139.00.
- w. Veterans from other services to postage for \$56.00.
- x. Court Administration from contingency to postage for \$100.00.
- y. Court Administration from contingency to travel & training for \$1,300.00.
- z. Sheriff from office minor to materials & supplies for \$4,500.00.
- aa. Sheriff from salary of deputies to materials & supplies for \$5,000.00.
- bb. Prothonotary from materials & supplies to postage for \$2,078.22.

B. Resolutions on the table:	None
C. Resolutions to be taken off the table:	None
D. Motion to amend the agenda:	

## **VIII. ORDINANCES**

A. Discussion:	None
B. On the Table:	None
C. For introduction:	None
D. For final action:	None

## **X. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be on Tuesday, December 30, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. The Lawrence County Courthouse will be closed from Wednesday, December 24<sup>th</sup> through Friday, December 26, 2025, in observance of Christmas.
- C. The Lawrence County Courthouse will be closed on January 1, 2026, in observance of New Years' Day.
- D. The Annual Salary Board meeting will be held on Monday, January 5, 2026 @ 2PM in the Commissioner's Meeting room.
- E. The swearing in ceremony for newly Elected Officials will be on Monday, January 5, 2025 @ 10AM in Courtroom #2, followed by the ceremony for newly Elected Judges @ 11AM in Courtroom #1.

## **XI. PUBLIC COMMENTS**

## **XII. ADJOURNMENT**