

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING                      November 18, 2025                      10:00AM**

**I.        OPENING EXERCISES**

- A.**     Pledge of Allegiance & Moment of Silence
- B.**     Call to Order
- C.**     Roll Call
- D.**     Explanation of Procedures to Audience

**II.       ROW OFFICER REPORTS AND COMMENTS**

**III.      PUBLIC COMMENTS**

**IV.      FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
- 1. November 10, 2025
- 2. November 13, 2025

**V.       MINUTES AND CORRESPONDENCE**

- A.**     Approval of Minutes:
  - 1.     November 12, 2025
- B.**     Presentation of Written Communications:
  - 1. GAI Consultants Inc, is giving a county notification land development for chapter 102 permits, for a right of way located in Washington Township, Lawrence County.

**VI.      REPORTS**

- A.**     Staff Reports: None
- B.**     Commissioner Reports and Comments: CS,DV,DK

**VII.     NEW BUSINESS**

- A. New Resolutions:
  - 1. **Planning**  
Resolution for discussion and possible approval to apply for the Realty Transfer Tax and National Housing Trust Fund.
  - 2. **MHDS**  
Resolution for discussion and possible approval to enter into a contract with Therapeutic Early Intervention Services, LLC.
  - 3. **Commissioner**  
Resolution for discussion and possible approval to enter into an agreement with Staples Business Advantage.

4. **Boards**

Resolution for discussion and possible approval to re-appoint Daniel J. Vogler as the Commissioner Director to the Conservation Board of Directors for a one-year term to expire on December 31, 2026.

5. **Budget Amendment (District Attorney)**

Resolution for discussion and possible approval for FY2025 Budget Amendment for the District Attorney.

6. **Transfers (Administrative)**

- a. Recycling from Contingency
- b. Planning from Lease/Access to Contingency for \$1,000.00.
- c. Sherrif from office minor to uniforms for \$2,500.00.
- d. Sherrif from office minor to vehicle expense for \$7,000.00.
- e. Sherrif from office minor to materials and supplies for \$1,500.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

**VIII. ORDINANCES**

- A.** Discussion: None
- B.** On the Table: None
- C.** For introduction: None
- D.** For final action: None

**X. ANNOUNCEMENTS**

A. The next Commissioners' Meeting will be on Tuesday, December 2, 2025 @ 10AM in the Commissioners' Meeting Room.

B. There will be a Prison Board Meeting on Wednesday, November 19, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

C. There will not be a Commissioners' Meeting on Tuesday, November 25, 2025, due to the Commissioners attending the CCAP Fall Conference.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**