

**AGENDA LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING                      January 13, 2026                      10:00AM**

**I.      OPENING EXERCISES**

- A.**     Pledge of Allegiance & Moment of Silence
- B.**     Call to Order
- C.**     Roll Call
- D.**     Explanation of Procedures to Audience

**II.     ROW OFFICER REPORTS AND COMMENTS**

**III.    PUBLIC COMMENTS**

**IV.    FISCAL AND CONTRACTUAL**

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
  - 1. December 31, 2025
  - 2. January 5, 2026
  - 3. January 6, 2026
  - 4. January 7, 2026
  - 5. January 8, 2026

**V.     MINUTES AND CORRESPONDENCE**

- A.**     Approval of Minutes:
  - 1.     January 6, 2026
- B.**     Presentation of Written Communications:
  - 1.     Acts 14, 67, 68 and 127 Notification Letter PA Dept. of General Services New Castle Readiness Center (Union Twp.)

**VI.    REPORTS**

- A.**     Staff Reports: None
- B.**     Commissioner Reports and Comments: DK,DV,CS

**VII.   NEW BUSINESS**

- A. New Resolutions:
  - 1. **Public Safety**  
Resolution for discussion and possible approval to enter into an agreement with Thomas Shelby & Co., Inc.
  - 2. **Public Safety**  
Resolution for discussion and possible approval to enter into an agreement with Thomas Shelby & Co., Inc.
  - 3. **Public Safety**  
Resolution for discussion and possible approval to enter into an agreement with BearCom.
- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

**VIII.   ORDINANCES**

- A.**     Discussion: None

- |           |                   |      |
|-----------|-------------------|------|
| <b>B.</b> | On the Table:     | None |
| <b>C.</b> | For introduction: | None |
| <b>D.</b> | For final action: | None |

**X. ANNOUNCEMENTS**

A. The next Commissioners' Meeting will be on Tuesday, January 20, 2026 @ 10AM in the Commissioners' Meeting Room.

B. There is a West Central Job Partnership Workforce meeting today @ 1:30PM in the Commissioners' Meeting Room.

C. There is a Planning Commission Board Meeting on Wednesday, January 14, 2026 @ 12Noon at Weber's Catering.

D. The Courthouse will be closed on Monday, January 19, 2026, in observance of Martin Luther King, Jr.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**