

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING October 21, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
- 1. October 16, 2025
- 2. October 17, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. October 14, 2025
- B.** Presentation of Written Communications: None

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV,DK,CS

VII. NEW BUSINESS

A. New Resolutions:

1. **Public Safety**

Resolution for discussion and possible approval that the Lawrence County 2025 Hazard Mitigation Updated Plan be adopted as the official Hazard Mitigation Plan of the County.

2. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Diakon Child Family & Community Ministries.

3. **Planning**

Resolution for discussion and possible approval to apply to PHARE for the Lawrence County Blight Removal Program.

4. **Planning**

Resolution for discussion and possible approval to submit a CDBG Grant in the projected amount of \$613,245.00 to the Department of Community and Economic Development for Shenango Township, Union Township and Ellwood City Borough.

5. **Commissioners**

Resolution for discussion and possible approval to amend Resolution R-2025-348 to allocate Opioid Funds to Vision Ministries for \$78,500.00.

6. **Commissioners**

Resolution for discussion and possible approval of a Permissive Absence Day for Employees (Union/Non-Union) for 2026 with a minimum donation to the Lawrence

County United Way.

7. **Budget Amendment (District Attorney)**

Resolution for discussion and possible approval for FY2025 Budget Amendment for the DA for \$15,000.00.

8. **Budget Amendment (JPO)**

Resolution for discussion and possible approval for FY2025 Budget Amendment for JPO for \$2,000.00.

9. **Transfer (Commissioners/Central Land & Building)**

Resolution for discussion and possible approval for Transfer T-2025-16 for a total of \$4,100.00.

9. **Transfers (Administrative)**

- a. DJ Cartwright from Contingency to Equipment Lease for \$564.00
- b. JPO from Office Equipment to Uniforms for \$589.00
- c. JPO from Contingency to Uniforms for \$2,985.00
- d. JPO from Travel & Training to Uniforms for \$900.00
- e. JPO from Vehicle to Uniforms for \$1,211.00
- f. Coroner from Equipment Lease to Vehicle Expense for \$2,000.00
- g. Human Resources from Materials & Supplies to Land/Building Rental for \$100.00
- h. Court Administration from Contingency to Land/Building Rental for \$900.00
- i. DJ Cartwright from Contingency to Equipment Lease for \$564.00
- j. Recycling from Contingency to Land/Building Rental for \$300.00
- k. Human Resources from Materials & Supplies to Staples for \$1,500.00
- l. Sheriff from Salary of Deputies to Land/Building Rental for \$200.00
- m. Solicitor from Special Counsel Contingency to Special Counsel for \$5,000.00
- n. Tax Claim from Contracted Consulting to Land/Building for \$1,550.00

B. Resolutions on the table:

1. **Public Safety (R-2025-337)**

Resolution for discussion and possible approval to rescind the Burn Ban.

C. Resolutions to be taken off the table:

1. **Public Safety (R-2025-337)**

Resolution for discussion and possible approval to rescind the Burn Ban.

D. Motion to amend the agenda:

VIII. ORDINANCES

- | | | |
|-----------|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on Tuesday, October 28, 2025 @ 10AM in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

