

**AGENDA**  
**COUNTY BOARD OF ELECTIONS**  
**Tuesday, April 18, 2023**

**I. OPENING EXERCISES**

- A. Call to Order**
- B. Roll Call**
- C. Public Comment**
- D. Approval of Minutes from March 28, 2023**

**II. Election Director's Report**

**III. NEW BUSINESS**

- A. Resolutions**
  - 1. Discussion and possible approval to appoint Brian D. Burick as chairperson for Election Board.**

**IV. Adjournment**