

AGENDA
COUNTY BOARD OF ELECTIONS
Tuesday, April 18, 2023

- I. OPENING EXERCISES
 - A. Call to Order
 - B. Roll Call
 - C. Public Comment
 - D. Approval of Minutes from March 28, 2023
- II. Election Director's Report
- III. NEW BUSINESS
 - A. Resolutions
 - 1. Discussion and possible approval to appoint Brian D. Burick as chairperson for Election Board.
- IV. Adjournment