

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING      December 2, 2025      10:00AM**

**I. OPENING EXERCISES**

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

**III. PUBLIC COMMENTS**

**IV. FISCAL AND CONTRACTUAL**

<b>A.</b> Repository Properties:	None
<b>B.</b> Receipt of bids/proposals:	None
<b>C.</b> Warrant Register(s):	
<b>D.</b> November 17, 2025	
<b>E.</b> November 18, 2025	
<b>F.</b> November 19, 2025	
<b>G.</b> November 20, 2025	
<b>H.</b> November 25, 2025	
<b>I.</b> November 26, 2025	

**1.**

**V. MINUTES AND CORRESPONDENCE**

- A.** Approval of Minutes:
  - 1. November 18, 2025
- B.** Presentation of Written Communications:
  - 1. AMG Chrome LLC is submitting a PADEP air quality division a Plan of approval application for the construction and installation of air emission sources located at 207 Frenz Drive, New Castle, Pa. (Union Township)
  - 2. Natural Fuel and Gas Corporation will be submitting a PADEP for maintenance/replacement of water obstruction and encroachments for wetland. Slippery Rock Township, Lawrence County, PA
  - 3. Flowline is notifying for application to the PADEP for a renewal of the Air Quality State Only Operating Permit for Flowline located at 1400 New Butler Road, New Castle, PA. (Shenango Township)

**VI. REPORTS**

<b>A.</b> Staff Reports:	None
<b>B.</b> Commissioner Reports and Comments:	CS,DV,DK

## **VII. NEW BUSINESS**

### A. New Resolutions:

#### 1. **Commissioners**

Resolution for discussion and possible approval to enter into a contract with Direct Image.

#### 2. **Commissioners**

Resolution for discussion and possible approval to enter into a contract with Direct Image.

#### 3. **Public Safety**

Resolution for discussion and possible approval to enter into a contract with AEP Energy.

#### 4. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Reaching Milestones LLC.

#### 4. **Commissioners**

Resolution for discussion and possible approval to approve the 2026 calendar year meetings of the Lawrence County Commissioners and specified Boards.

#### 5. **Transfer**

Resolution for discussion and possible approval for Transfer T-2025-16.

#### 6. **Transfers (Administrative)**

- a. Coroner from equipment lease/rental to telephone for \$800.00.
- b. Coroner from equipment lease/rental to hospital/postmortem for \$2,800.00.
- c. Treasurer from contingency to material & supplies for \$1,482.63.
- d. MHDS from maintenance & repairs to office minor for \$5,000.00.
- e. Jail from Groceries to salaries of corrections for \$75,000.00.
- f. Jail from Contingency to overtime for \$7,000.00.
- g. Jail from telephone/internet to overtime for \$11,000.00.
- h. Jail from travel/training to vehicle expense for \$400.00.
- i. Jail from salaries of other staff to salaries of correction for \$40,000.00.
- j. Commissioner from contracted services to equipment/lease for \$350.00.
- k. Commissioner from contingency to cable/internet for \$125.00.
- l. Court Administration from contingency to association dues for \$500.00.
- m. DJ Nicholson's from contingency to subscriptions for \$166.00.
- n. CYS from contracted provider care to water for \$750.00.
- o. Jail from Opioid-Contingency to medical expenses for \$14,000.00.
- p. Jail from Opioid Contingency to contract medical for \$146,000.00.

- q. MHDS from contingency to telephone for \$1,400.00.
- r. Domestic Relations from contingency to telephone for \$289.00.
- s. DJ Russo from contingency to equipment lease for \$90.60.
- t. Human Resources from material and supplies to telephone for \$80.00.
- u. Jail from travel/training to gas for \$1040.00.
- v. Jail from maintenance/repair to salary of correction officers for \$10,400.00.
- w. Jail from Maintenance/repair to overtime for \$11,900.00.
- x. Court Administration from crt aoot to cont atty for \$20,000.00.
- y. Court Administration from contingency to maintenance/repair for \$1,500.00.
- z. Prothonotary from travel/training to telephone for \$800.00.
- aa. Prothonotary from travel/training to maintenance/repair for \$8,000.00.
- bb. Public Defender from contingency to telephone for \$608.26.
- cc. Commissioner from contingency to telephone for \$497.00.
- dd. MHDS from contingency to electric for \$500.00.

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

## **VIII. ORDINANCES**

- A.** Discussion: None
- B.** On the Table: None
- C.** For introduction: None
- D.** For final action: None

## **X. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be on Tuesday, December 9, 2025 @ 10AM in the Commissioners' Meeting Room.
- B. There will be a Planning Commission Meeting on Wednesday, December 10, 2025 @ 12:00 Noon at Edward's Restaurant.
- C. There will be a Prison Board Meeting on Monday, December 15, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

## **XI. PUBLIC COMMENTS**

## **XII. ADJOURNMENT**

