

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING AUGUST 25TH, 2026, 10:00AM

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

- 1. Resolution for discussion and possible approval for Repository Property #26-903535, North Beaver Township, PA.
- 2. Resolution for discussion and possible approval for Repository Property #26-903714, North Beaver Township, PA.

B. Receipt of bids/proposals:

C. Warrant Register(s):

- 1. August 14th, 2026
- 2. August 18th, 2026
- 3. August 20th, 2026

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

August 18th, 2026

B. Presentation of Written Communications:

Act 14 notification from Frank B. Taylor Engineering, Inc., on behalf of Nicholas and Lindsey Bunker, regarding applications to the Pennsylvania Department of Environmental Protection for permits to install a single-residence sewage treatment plant at 3311 Wallace Drive, Neshannock Township, to replace the property's malfunctioning septic system.

Commissioner Reports and Comments:

DV, DK, CS

VII. NEW BUSINESS

A. New Resolutions:

1. Public Safety

Resolution for discussion and possible approval to execute an amendment to Contract No. USC000007628 with Motorola Solutions, Inc. for the Inter-County Regional Radio System (ICORRS) Master Site Service Agreement.

2. Human Resources

Resolution for discussion and possible approval to appoint Kristine Venasco as Human Resources Director, effective September 14, 2026.

3. Treasurer

Resolution for discussion and possible approval to establish due dates for the collection of County Real Estate Taxes for 2027.

4. MHDS

Resolution for discussion and possible approval to enter into an agreement with Lifesteps (Base) for the period of July 1, 2026, through June 30, 2027.

5. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with accessAbilities (Base) for the period of July 1, 2026, through June 30, 2027.

6. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with ACHIEVA (Base) for the period of July 1, 2026, through June 30, 2027.

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Adam Brooks (Base) for the period of July 1, 2026, through June 30, 2027.

8. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Lawrence County ARC (Base) for the period of July 1, 2026, through June 30, 2027.

9. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Community Care Connections (Base) for the period of July 1, 2026, through June 30, 2027.

10. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Global Wordsmiths (Base) for the period of July 1, 2026, through June 30, 2027

11. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Human Services Center (Base) for the period of July 1, 2026, through June 30, 2027

12. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Peak Potential Therapy Solutions, LLC. (Base) for the period of July 1, 2026, through June 30, 2027

13. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Positive Steps Therapy (Base) for the period of July 1, 2026, through June 30, 2027

14. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Pediatric Therapy Professionals (Base) for the period of July 1, 2026, through June 30, 2027

15. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Rehab Links (Base) for the period of July 1, 2026, through June 30, 2027

16. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with SOAR Pediatric Developmental Therapy, LLC (Base) for the period of July 1, 2026, through June 30, 2027

17. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Therapeutic Early Intervention Services, LLC (Base) for the period of July 1, 2026, through June 30, 2027

18. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Western Pennsylvania School for the Deaf (Base) for the period of July 1, 2026, through June 30, 2027

20. **MHDS**

Resolution for discussion and possible approval to amend resolution R-2025-315 with Alliance for Non-Profit.

21. **MHDS**

Resolution for discussion and possible approval to amend resolution R-2025-311 with Vocational and Psychological Services.

22. **MHDS**

Resolution for discussion and possible approval to amend resolution R-2025-285 with LaCasa Personal Care Home.

23. **TRANSFER (ADMINISTRATIVE)**

a. MDJ Amodie from Temp/Part time to Material & Supplies for \$1,000.00

MDJ Amodie from Contingency to material and supplies for \$2,000.00

b. MDJ Russo from contingency to property insurance for \$1,083.00

c. Jail from part time to overtime for \$15,000.00

Jail from contingency to overtime for \$15,000.00.

d. Maintenance Department/Bridge from bridge to bridge maintenance for \$3,000.00

e. MHDS from ID Services-Base to ID Administration for \$45,000.00

f. MDJ Russo from contingency to Property Ins. Bean & Bubba.

g. Voters from contracted services to software for \$25,000.00

Voters from wage of outside regulations to software for \$20,000.00

Voters from material and supplies to software for \$15,000.00

24. **TRANSFER (COMMISSIONER)**

a. Resolution for discussion and possible approval of Transfer T-2026-03 from Commissioners' contingency to Special Council in the amount of \$3,000.00

b. Resolution for discussion and possible approval of Transfer T-2026-04 from Commissioners contingency to DJ Russo property insurance for \$1,082.98

c. Resolution for discussion and possible approval of Transfer T-2026-05 from Commissioners contingency to JPO Contingency for \$1,400.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. **ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on September 1st, 2026, at 10am in the Commissioners' Meeting Room.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**