

Agenda
Board of Assessment Appeals
November 5, 2025

I. OPENING EXERCISES

- a. Call to order
 - i. Make sure all cell phones are set to be silent
- b. Roll Call
- c. Public Comments
- d. Adoption of minutes from October 1st, meeting

II. NEW BUSINESS

- a. Adopt Assessment Resolutions
 - i. Exonerations
 - ii. Additional Book
- b. Court Appeal Update
 - i. Guardian Development
 - ii. Lightner Green
 - iii. Lynch Investments
 - iv. Paul Lynch Investments
 - v. James & Kathleen Carna
 - vi. Lawrence County Partners for Preservation

III OLD BUSINESS

- a. Tabled Appeal Decision
 - i. Attached formal appeal approvals
 - ii. 2026 Meeting Dates – 1st Wednesday of the Month
 - iii. 2026 HEARING DATES Proposed
 - i. September **2**, 14,16, 18, 21,23,25,28,30
 - ii. October 2,5,**7**,9,12,14,16