

AGENDA LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING February 3, 2026 10:00AM

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- | | |
|-------------------------------|------|
| A. Repository Properties: | None |
| B. Receipt of bids/proposals: | None |
| C. Warrant Register(s): | |
| January 23, 2026 | |
| January 28, 2026 | |

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 1. January 27, 2026
- B. Presentation of Written Communications:
 1. Peoples Natural Gas Company LLC-Intent to Submit Chapter 105 General Permits for Church Street Gas Line Replacement (Mercer Street, Volant Borough)
 2. PA American Water Company-Waterline Replacement-Acts 67, 68 and 127 (N. Cochran Drive, Neshannock Twp.)
 3. Timothy St. John-Act 14 Notification NPDES Permit and Water Quality Management Part II Permit (Mahoning Twp.)

VI. REPORTS

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| A. | Staff Reports: | None |
| B. | Commissioner Reports and Comments: | DK,CS,DV |

VII. NEW BUSINESS

- A. New Resolutions:
1. *Commissioners*
Resolution for discussion and possible approval to enter into a LERTA Agreement for Richardson Woodworking.
 2. *CYS*
Resolution for discussion and possible approval to amend a contract for Children’s Advocacy Center of Lawrence County to include Family Reunification, Parents as Teachers and Forensic Interviewer/Multidisciplinary Team.
 3. *Tax Claim*
Resolution for discussion and possible approval to enter into an agreement with GovEase to conduct the 2026 Real Estate Tax Sales as online auctions in conjunction with the Lawrence County Tax Claim Bureau.
 4. *TRANSFERS (ADMINISTRATIVE)*
 - a. *CYS* from Contracted Provider Care to Caseworker Visitation Grant for \$12,000.00
- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. ORDINANCES

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| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on Tuesday, February 10, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. There is a Retirement Board Meeting on February 10, 2026, immediately following the Commissioners' Meeting in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT