

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING June 17, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A.** Repository Properties: None
- B.** Receipt of bids/proposals: None
- C.** Warrant Register(s):
 - 1. June 6, 2025
 - 2. June 10, 2025
 - 3. June 11, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. June 10, 2025
- B.** Presentation of Written Communications:
 - 1. Hilcorp Energy Co.-DEP Air Quality Program to obtain a General Plan Approval and Operating Permit (GP-5A) for the operation of emission sources at its natural gas wellpad (North Beaver Twp.)
 - 2. Commonwealth of Pennsylvania-County Notification of Planned Land Development for Chapter 102 Permits for Turn 4 Toilets114 Jamison Avenue (Ellwood City Borough).

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV,CS,DK

VII. NEW BUSINESS

- A.** New Resolutions:
 - 1. **Public Safety**
Resolution for discussion and possible approval to execute all documents related to the Hazardous Materials Response Fund (HMRF).
 - 2. **Public Safety**
Resolution for discussion and possible approval to execute all documents related to the Act 147 Radiation Emergency Response Fund (RERF).

3. **Planning**

Resolution for discussion and possible approval to convey and transfer Parcel #07-157800 Lafayette Street-Donna M. Baas to the Redevelopment Authority of Lawrence County.

4. **Planning**

Resolution for discussion and possible approval to convey and transfer Parcel #04-286700 Pearson Street-Shepherd's Light Ministry.

5. **Planning**

Resolution for discussion and possible approval for the County to act as the responsible entity for the Environmental Review process for the Lawrence County Housing Authority.

6. **CYS**

Resolution for discussion and possible approval to enter into a contract with Central Counties Youth Center.

7. **CYS**

Resolution for discussion and possible approval to enter into a contract with Human Services Center.

8. **CYS**

Resolution for discussion and possible approval to enter into a contract with the County of Jefferson.

9. **CYS**

Resolution for discussion and possible approval to enter into a contract with Lawrence County Social Services.

10. **Boards**

Resolution for discussion and possible approval to appoint Benjamin Bush to the Redevelopment Authority.

11. **Budget Amendment (Jail)**

Resolution for discussion and possible approval to amend the FY2025 Budget for the Jail.

12. **Transfer (Voters)**

Resolution for discussion and possible approval for Transfer T-2025-09 for \$204,488.02.

B. Resolutions on the table:

None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

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| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, June 24, 2025 @ 10:00 am in the Commissioners' Meeting Room.

B. There will be a Prison Board Meeting on Wednesday, June 18, 2025 @ 12:00 Noon @ the Lawrence County Commissioners' Meeting Room.

C. The Lawrence County Courthouse will be closed on Thursday, June 19, 2025 in observance of Juneteenth.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

