

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING July 14, 2026, 10:00AM

I. **OPENING EXERCISES**

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. **ROW OFFICER REPORTS AND COMMENTS**

III. **PUBLIC COMMENTS**

IV. **FISCAL AND CONTRACTUAL**

- A. Repository Properties:
 - 1. Resolution for discussion and possible approval for Repository Property #08-033100, City of New Castle, PA.
 - 2. Resolution for discussion and possible approval for Repository Property #08-081300, City of New Castle, PA.
 - 3. Resolution for discussion and possible approval for Repository Property #08-081300, City of New Castle, PA.
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. July 7, 2026

V. **MINUTES AND CORRESPONDENCE**

- A. Approval of Minutes:
 - 1. July 7, 2026
 - 2. July 9, 2026
- B. Presentation of Written Communications:
 - 1. Civil & Environmental Consultants, Inc is sending notification on behalf of New Castle Power, LLC to apply for a Plantwide Applicability Limit and will submit it to the PADEP. (Taylor Township, PA)
 - 2. PennDOT is planning to develop construction plans to conduct a bridge replacement project on Frew Mill Rd over Branch Big Run in Shenango Township.
 - 3. Heidelberg Materials Northeast LLC 2200 Springfield Pike, Connellsville, PA 15425, proposes to conduct surface blasting in compliance with all applicable State and Federal laws. The blasting will occur in North Beaver Township.

Staff Reports:

- 4. Allegheny Mineral Corp proposes to conduct overburdened and production blasting in compliance with all State and Federal Laws at it's surface mining operations in Slippery Rock Township, PA.

- A. Commissioner Reports and Comments: CS, DV, DK

VII. **NEW BUSINESS**

- A. New Resolutions:
 - 1. **Planning**
Resolution for discussion and possible approval to designate the Redevelopment Authority of Lawrence County to act as a land bank to the listed properties attached to this Resolution.
 - 2. **MHDS**
Resolution for discussion and possible approval to enter into an agreement with BHC Advances Services, Inc.

3. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Patches Place.

4. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with People in Need.

5. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Lark Enterprises, Inc.

6. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Guiding Changes Counseling, LLC.

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Children's Advocacy Center of Lawrence County.

8. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Achieve Rehabilitation Services and Support.

9. **TRANSFER (ADMINISTRATIVE)**

a. District Attorney from contingency to vehicle expenses for \$3,600.00.

b. District Attorney from subscriptions to association dues for \$220.00.

District Attorney from office equipment minor to association dues for \$100.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. **ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on July 21, 2026, at 10am in the Commissioners' Meeting Room.

B.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**