



**Amy B. McKinney**  
EXECUTIVE DIRECTOR  
FAIR HOUSING OFFICER

# **REDEVELOPMENT AUTHORITY OF LAWRENCE COUNTY**

LAWRENCE COUNTY GOVERNMENT CENTER  
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COUNTY COMMISSIONERS  
**DANIEL J. VOGLER**  
CHAIRMAN

**DAN KENNEDY**  
**CHRIS SAINATO**

BOARD  
**DENNIS ALDUK**  
**BEN BUSH**  
**JIM GAGLIANO**  
**JON NATALE**  
**FRANK TELESZ**

## **REGULAR MEETING**

March 26, 2026

Lawrence County Commissioners Meeting Room

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS**
3. **REGULAR AGENDA**
  - a. Approval of minutes
    1. February 26, 2026
  - b. Secretary/Treasurer Report
    1. Bank Report
  - c. New Business
    1. Funding Programs
  - d. Old Business
    1. Countywide Blight Removal Program
      - Demolition updates
    2. RACP Update
4. **ACTION AGENDA**
  - a. Approval of Bills
  - b. Possible approval of R-2026-06 Side Lot Applications
  - c. Possible approval of R-2026-07 Exempt Property Application
  - d. Possible approval of R-2026-08 Demolition Application from Shenango Township

**ADJOURN**

**Next Meeting will be held on April 23, 2026**  
Lawrence County Government Center  
Lawrence County Commissioners Meeting Room  
Meeting begins at 12:00 Noon