

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING                      December 9, 2025                      10:00AM**

**I.        OPENING EXERCISES**

- A.**     Pledge of Allegiance & Moment of Silence
- B.**     Call to Order
- C.**     Roll Call
- D.**     Explanation of Procedures to Audience

**II.       ROW OFFICER REPORTS AND COMMENTS**

**III.      PUBLIC COMMENTS**

**IV.      FISCAL AND CONTRACTUAL**

**A.**     Repository Properties:

- 1. Resolution for discussion and possible approval of Repository Property #31-320300. (Shenango Township)
- 2. Resolution for discussion and possible approval of Repository Property #03-001000. (City of New Castle)
- 3. Resolution for discussion and possible approval of Repository Property #06-033100. ( City of New Castle)

**B.**     Receipt of bids/proposals:

None

**C.**     Warrant Register(s):

- 1.**     December 2, 2025
- 2.**     December 3, 2025
- 3.**     December 5, 2025

**V.       MINUTES AND CORRESPONDENCE**

**A.**     Approval of Minutes:

- 1.     December 2, 2025

**B.**     Presentation of Written Communications:

- 1. Ellwood Remelt Steel is filing a NPDES permit renewal with the PADEP on 40 Furnace Street, City of New Castle.

**VI.      REPORTS**

**A.**     Staff Reports:

None

**B.**     Commissioner Reports and Comments:

DV, DK, CS

**VII.     NEW BUSINESS**

**A.**     New Resolutions:

- 1.     **Commissioners**

Resolution for discussion and possible approval to introduce the 2026 Budget.

2. **Boards**

Resolution for discussion and possible approval to reappoint Blane Sturgeon (Perry Township) as an Agricultural member of the Lawrence County Conservation District.

3. **Adult Probation**

Resolution for discussion and possible approval to enter into an agreement with GovAi EM Solutions, LLC.

4. **MJD Nicholson**

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

5. **MJD Russo**

Resolution for discussion and possible approval to enter into an agreement with Pitney Bowes.

6. **Transfer**

Resolution for discussion and possible approval for Transfer T-2025-17

7. **Transfers (Administrative)**

- a. Recycling from Contingency to telephone/internet for \$225.00.
- b. Maintenance from maintenance repairs to water for \$2,000.00.
- c. Maintenance from maintenance repairs to gas for \$5,000.00.
- d. Maintenance from maintenance repairs to electric for \$655.00.
- e. Sheriff from office minor to maintenance & repairs for \$1,700.00.
- e. Sheriff from travel & training to uniforms for \$1,000.00.
- f. Sheriff from office minor to uniforms for \$2,500.00.
- g. DJ Russo from contingency to equipment lease for \$90.60.
- h. Public Safety from office supplies to call taking protocol for \$27,667.98.
- i. Treasurer from contingency to telephone/internet for \$300.00.
- j. MHDS from housing to MH social rehab for \$15,000.00.
- k. MHDS from housing to MH community services for \$100,000.00.
- l. MHDS from housing to MH community participation for \$2,500.00.
- m. MHDS from housing to postage for \$100.00.
- n. CYs from contracted provider care to evidence based programming for \$6,800.00.
- o. CYs contracted provider care to contracted services for \$3,700.00.
- p. Public Defender from contingency to direct image maintenance for \$138.52.
- q. Public Defender from contingency to staples for \$100.00.
- r. jail from Opioid Fund Contingency to Contracted Medical Services for \$3,000.00.
- s. Jail from Opioid Fund Contingency to Medical Expenses for \$10,000.00.

t. Coroner from software to association dues for \$200.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

**VIII. ORDINANCES**

A. Discussion: None

B. On the Table: None

C. For introduction: None

D. For final action: None

**X. ANNOUNCEMENTS**

A. The next Commissioners' Meeting will be on Tuesday, December 16, 2025 @ 10AM in the Commissioners' Meeting Room.

B. The Lawrence County Planning Commission meeting scheduled for Wednesday, December 10 has been cancelled

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**