AGENDA
COUNTY BOARD OF ELECTIONS
Friday, November 20th, 2026

I. OPENING EXERCISES
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
   D. Public Comment
   E. Approval of Minutes: November 2nd, 2026

II. Election Director's Report

III. NEW BUSINESS
   a. Certification of the General Election

IV. Public Comment

V. Adjournment