## **AGENDA**

## LAWRENCE COUNTY COMMISSIONERS SPECIAL PUBLIC MEETING

## **November 7, 2024**

| _ |          |      |     |          |    |                           |      |
|---|----------|------|-----|----------|----|---------------------------|------|
|   | $\sim$ C | DEVI | INI | $\sim$ E | VE | $\mathbf{p}_{\mathbf{r}}$ | ISFS |
|   |          |      |     |          |    |                           |      |

- A. Pledge of Allegiance & Moment of Silence
- **B.** Call to Order
- **C.** Roll Call
- **D.** Explanation of Procedures to Audience
- II. ROW OFFICER REPORTS AND COMMENTS
- III. PUBLIC COMMENTS
- V. MINUTES AND CORRESPONDENCE
  - **A.** Approval of Minutes:
    - 1. October 29, 2024
- VI. REPORTS
  - A. Commissioner Reports and Comments: CS, DV, DK
- VII. NEW BUSINESS
  - A. New Resolutions:
    - 1. Commissioners/Public Safety

Resolution for discussion and possible approval to adopt and implement a Countywide Burn Ban.

## VIII. ADJOURNMENT