

**AGENDA
LAWRENCE COUNTY
COMMISSIONERS PUBLIC MEETING
June 24, 2025**

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. TOWN OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A.** Repository Properties: None
- B.** Advertise for bids/ proposals: None
- C.** Receipt of bids/ proposals: None
- D.** Warrant Register(s):
 - 1. June 13, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. Tuesday, June 17, 2025
- B.** Presentation of Written Communications:

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DK, CS, DV

VII. NEW BUSINESS

A. New Resolutions:

1. TAIL

Resolution for discussion and possible approval to enter into an agreement with Tek 84.

2. PLANNING

Resolution for discussion and possible approval for permission to submit a revision request for FFY 2022.

3. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Crossroads Group Hones and Services, Inc.

3. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Family Pathways.

4. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Fanlilies United Network, Inc.

5. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Lifespan Family Services of PA.

6. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Merakey Pennsylvania.

7. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Perseus House Inc.

8. **CYS**

Resolution for discussion and possible approval to enter into an Agreement with Three Rivers Adoption Council (TR.AC Services for Families).

9. **CYS**

Resolution for discussion and possible approval to enter into an Agreement with CSI Corporate Security and Investigations LLC.

10. **Transfers**

None

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

- | | | |
|----|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Public Meeting will be held on July 1, 2025 at 10:00AM. in the Commissioners' Meeting Room.

- B.** The Courthouse will be closed on Friday, July 4, 2025 in observance of Independence Day.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT