



**Amy B. McKinney**  
EXECUTIVE DIRECTOR  
FAIR HOUSING OFFICER

# **REDEVELOPMENT AUTHORITY OF LAWRENCE COUNTY**

LAWRENCE COUNTY GOVERNMENT CENTER  
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COUNTY COMMISSIONERS  
**DANIEL J. VOGLER**  
CHAIRMAN

**DAN KENNEDY**  
**CHRIS SAINATO**

BOARD  
**DENNIS ALDUK**  
**BEN BUSH**  
**JIM GAGLIANO**  
**JON NATALE**  
**FRANK TELESZ**

## ***REGULAR MEETING***

July 31, 2025

Lawrence County Government Center  
Commissioner's Meeting Room

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS**
3. **REGULAR AGENDA**
  - a. Approval of minutes
    1. June 26, 2025
  - b. Secretary/Treasurer Report
    1. Bank Report
  - c. New Business
    1. Extension Request
  - d. Old Business
    1. Countywide Blight Removal Program
      - Demolition updates
      - Façade Program
4. **ACTION AGENDA**
  - a. Approval of Bills
  - b. Possible approval of R-2025-14 Side Yard Application
  - c. Possible approval of R-2025-15 Reimbursement agreement with Shenango Township for demolition.
  - d. Possible approval of R-2025-16 2023 Audit

## **ADJOURN**

**Next Meeting will be held on August 28<sup>th</sup>, 2025**  
**Lawrence County Government Center**  
**Lawrence County Commissioners Meeting Room**  
**Meeting begins at 12:00 Noon**