

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING July 28th, 2026, 10:00AM

- I. **OPENING EXERCISES**
 - A. Pledge of Allegiance & Moment of Silence
 - B. Call to Order
 - C. Roll Call
 - D. Explanation of Procedures to Audience
- II. **ROW OFFICER REPORTS AND COMMENTS**
- III. **PUBLIC COMMENTS**
- IV. **FISCAL AND CONTRACTUAL**
 - A. Warrant Register(s):
 - 1. July 20th, 2026
- V. **MINUTES AND CORRESPONDENCE**
 - A. Approval of Minutes:
 - July 21st, 2026
 - B. Presentation of Written Communications:
 - 1. Joe Baumgartner is applying for Stormwater control for proposed Land Development. (Slippery Rock Township)
 - A. Commissioner Reports and Comments: DV, DK, CS
- VII. **NEW BUSINESS**
 - A. New Resolutions:
 - 1. **Domestic Relations**
Resolution for discussion and possible approval to enter into a contract with Johnson Controls.
 - 2. **Boards**
Resolution for discussion and possible approval to appoint Andrea Houk to the Lawrence County Federated Library System.
 - 3. **Commissioners**
Resolution for discussion and possible approval of renaming Stoughton Road Bridge (Scott Township) to William Humphrey Bridge.
 - 4. **BUDGET AMENDMENT(S)**
Resolution for discussion and possible approval to amend Budget FY2026 in the amount of \$4,268.55 for CCAP Grant for water filling stations.
 - 5. **TRANSFER (ADMINISTRATIVE)**
 - a. CYS from contracted provider care to vehicle expenses for \$12,000.00
 - b. CYS from contracted provider care to telephone for \$10,000.00.
 - c. Voters from material & supplies to travel & training for \$375.00
 - d. MDJ Nicholson from contingency to equipment maintenance for \$880.00
 - e. Public Defender from contingency to subscriptions & books.
 - 6. **Transfer (Commissioner)**
 - a. Resolution for discussion and possible approval of Transfer T-2026-02 from Commissioners' contingency to Transit Authority in the amount of \$1,286.00
 - B. Resolutions on the table: None
 - C. Resolutions to be taken off the table: None
 - D. Motion to amend the agenda:
- VIII. **ORDINANCES**
 - A. Discussion: None

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| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. **ANNOUNCEMENTS**

A. The next Public Commissioners' Meeting will be on August 11th, 2026, at 10am in the Commissioners' Meeting Room.

B. The Commissioners' meeting scheduled for Tuesday, August 4th has been cancelled.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**