

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING July 22, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

A. Repository Properties:

- 1.** Resolution and discussion of possible approval of repository property No. #03-076700.
- 2.** Resolution and discussion of possible approval or repository property No. #06-022700
- 3.** Resolution and discussion of possible approval or repository property No #04-230500
- 4.** Resolution and discussion of possible approval or repository property No #04-230800
- 5.** Resolution and discussion of possible approval or repository property No #04-230700
- 6.** Resolution and discussion of possible approval or repository property No #29-903731
- 7.** Resolution and discussion of possible approval or repository property No #29-903742

B. Receipt of bids/proposals: None

C. Warrant Register(s):

1. July 17, 2025
2. July 18, 2025

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

1. July 15, 2025

B. Presentation of Written Communications:

1. Allegheny Mineral Corporation-overburden and production blasting in compliance with all state and federal laws at its surface mining operations located at Myers Mine (Slippery Rock Twp.)

2. Act 14 Notification for Denise Slagle for a NPDES permit for sewage Permit No. PA0288039 located at 149 Springfield Drive (Neshannock Twp.)
3. Act 14 Notification for Tara Coyne for a NPDES permit for sewage Permit No. PA0287997 located at 904 E. Fairfield Avenue (Neshannock Twp.)
4. BOW Renewables-PA Acts 14, 67, 68 and 127 Notifications for Washington Solar 1 LLC (Washington Twp.)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: CS,DK,DV

VII. NEW BUSINESS

A. New Resolutions:

1. **Domestic Relations**

Resolution for discussion and possible approval to enter into an agreement with Equifax Verification Services.

2. **Jail**

Resolution for discussion and possible approval to secure sealed bids for the repair and or renovation of its elevators.

3. **CYS**

Resolution for discussion and possible approval of to enter into a contract with Glade Run Lutheran Services.

4. **CYS**

Resolution for discussion and possible approval to enter into a contract with Terry O'Hara, PH.D.

5. **CYS**

Resolution for discussion and possible approval to enter into a contract with Pathways Adolescent Center, Inc.

6. **CYS**

Resolution for discussion and possible approval to enter into a contract with Adelphoi Village, Inc.

7. **CYS**

Resolution for discussion and possible approval to enter into a contract with Cray Youth and Family Services, Inc.

8. CYS

Resolution for discussion and possible approval to enter into a contract with JusticeWorks YouthCare, Inc.

9. CYS

Resolution for discussion and possible approval to enter into a contract with Outside In School of Experiential Education, Inc.

10. Assessor

Resolution for discussion and possible approval to enter into a Consent Order with Mahoning Valley Grange.

11. Assessor

Resolution for discussion and possible approval to enter into a Consent Order with Liberty Grange.

12. Assessor

Resolution for discussion and possible approval to enter into a Consent Order with Masonic Temple Association of Ellwood City.

13. Commissioners

Resolution for discussion and possible approval of the quote with North Beaver Contracting for the Stavich Bike Trail repairs.

14. Budget Amendment

Resolution for discussion and possible approval of Budget Amendment for FY2025 for Public Safety.

15. Transfers (Administrative)

- a. District Attorney from travel and training to equipment lease for \$1,700.00
- b. Coroner from lease to telephone for \$2,400.00
- c.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, July 29, 2025 @ 10:00 am in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT