

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING May 27, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. May 12, 2025
 - 2. May 13, 2025
 - 3. May 14, 2025
 - 4. May 16, 2025
 - 5. May 19, 2025
 - 6. May 21, 2025
 - 7. May 22, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. May 13, 2025
- B.** Presentation of Written Communications:
 - 1. APEX-Amerikohl Aggregates, Inc.-GP-11 General Operating Permit for a portable nonroad engine located @ Moscipan Quarry-2645 Savannah Rd, New Castle (Shenango Twp.)
 - 2. APEX-Amerikohl Aggregates, Inc.-GP-3 and GP-11 general operating permits for the portable facility located @ Welsh Plant site-1508 Jockey Moore Rd, Ellwood City (Wayne Twp.)
 - 3. Frank B. Taylor Engineering, Inc.-Chapter 102 permits for gravel laydown yard expansion-NPDES Permit Minor Amendment located @ Ellwood Specialty Metals-499 Honeybee Lane (Wilmington Twp.)
 - 4. Frank B. Taylor Engineering, Inc.-notice of intent for a new National Pollutant Discharge Elimination System located @ 139 Grange Hall Road, New Castle, PA (Scott Township)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV,DK,CS

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. LCSS
Resolution for discussion and possible approval to enter into an agreement with LCSS for the Homeless Assistance Program.

2. LCSS

Resolution for discussion and possible approval to enter into an agreement with LCSS for the Human Services Development Fund.

3. Transfers (Administrative)

- a. Jail from contingency to gas for \$7,000.00
- b. DJ Cartwright from contingency to materials & supplies for \$289.90

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. ORDINANCES

- A.** Discussion: None
- B.** On the Table: None
- C.** For introduction: None
- D.** For final action: None

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be held on Tuesday, June 3, 2025 @ 10:00 am in the Commissioners' Meeting Room.
- B. There is a vacancy on the Lawrence County Redevelopment Authority (1st Announcement).

XI. PUBLIC COMMENTS

XII. ADJOURNMENT