

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING June 3, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. May 23, 2025
 - 2. May 27, 2025
 - 3. May 28, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. May 27, 2025
- B.** Presentation of Written Communications: None

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: CS,DK,DV

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. **Assessor**
Resolution for discussion and possible approval to enter into an agreement with Charles "JR" Hardester for independent contracting services to the Assessment Office.
 - 2. **MHDS**
Resolution for discussion and possible approval of the amended contract with Patches Place.
 - 3. **Planning**
Resolution for discussion and possible approval to appoint Daniel J. Vogler as the Environmental Review Certifying Officer for DCED Programs.

4. **CYS**

Resolution for discussion and possible approval to enter into a contract with Avanco International.

5. **CYS**

Resolution for discussion and possible approval to enter into a contract with Steven C. Braden (Check Your Mate Investigations).

6. **CYS**

Resolution for discussion and possible approval to enter into a contract with Kevin Lorello.

7. **CYS**

Resolution for discussion and possible approval to enter into a contract with Jayne Sheehan.

8. **Commissioners**

Resolution for discussion and possible approval to enter into a contract with Jones Passodelis.

9. **Commissioners/County Detectives**

Resolution for discussion and possible approval to enter into a contract with the County Detectives and the Laborer's Union.

10. **Budget Amendment (911/Public Safety)**

Resolution for discussion and possible approval to amend FY2025 Budget for 911 in the amount of \$6,687.57.

11. **Budget Amendment (General Fund)**

Resolution for discussion and possible approval to amend FY2025 Budget for the General Fund in the amount of \$4,552.00.

12. **Transfer (Comms. Contingency to Coroner)**

Resolution for discussion and possible approval for Transfer T-2025-07 for \$3,000.00 for Land/Lease Rental.

13. **Transfers**

a. MHDS from ID Services-Base to ID Case Management for \$25,000.00

- | | |
|---|------|
| B. Resolutions on the table: | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda: | |

VIII. ORDINANCES

- | | | |
|-----------|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, June 10, 2025 @ 10:00 am in the Commissioners' Meeting Room.

B. There will be a Retirement Board meeting, today immediately following the Commissioners' Meeting.

C. There is a vacancy on the Lawrence County Redevelopment Authority (2nd Announcement).

XI. PUBLIC COMMENTS

XII. ADJOURNMENT