

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING **March 10, 2026** **10:00AM**

I. OPENING EXERCISES

- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties:
 - 1. Resolution for discussion and possible approval of Repository Property #03-081000, Martin Street, City of New Castle.

- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. March 3, 2026
 - 2. March 5, 2026
 - 3. March 6, 2026

V. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. March 3, 2026
- B. Presentation of Written Communications:
 - 1. Frank B. Taylor Engineering, Inc-Act 14-Single Residence Sewage Treatment Plant to replace the malfunctioning septic system serving the existing home on the property located at 1002 Kings Chapel Road (Neshannock Twp.)
 - 2. Amy J. Wagner-Act 14-Re-issuance of a National Pollutant Discharge Elimination System permit for sewage Permit No. PA0238457-562 Wilson Mill Rd (Wilmington Twp.)
 - 3. Robert Houk-Act 14-RE-issuance of a National Pollutant Discharge Elimination System for sewage-6286 N. Edinburg Rd (Mahoning Twp.)
 - 4. RAR Engineering Group, Inc.-Act 14-National Pollution Discharge Elimination System permit-1605 Old Route 18 (New Beaver Borough)

VI. REPORTS

- A. Staff Reports: None
- B. Commissioner Reports and Comments: DK,DV,CS

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. JAIL
Resolution for discussion and possible approval to enter into an agreement with the County of Allegheny for youthful offender inmates.
 - 2. PLANNING
Resolution for discussion and possible approval to authorize an application to the Pennsylvania Municipal Assistance Program for Phase II Master Site Plan Quaker Falls Recreation.

3. PLANNING

Resolution for discussion and possible approval to enter into an agreement for the ArcGIS Mitigation with Michael Baker International.

4. PLANNING

Resolution for discussion and possible approval to award the County Parks/Boat Launch Maintenance to Beyond Corp.

5. PLANNING

Resolution for discussion and possible approval to advertise for bids for "Mahoning Township Street Improvement Project-Rich Avenue".

6. PLANNING

Resolution for discussion and possible approval to convey and transfer properties to the Redevelopment Authority of Lawrence County.

7. COMMISSIONERS/OPIOID

Resolution for discussion and possible approval to amend Resolution R-2026-29 to add Vanessa Bayless, Opioid Board Secretary.

8. TRANSFER (ADMINISTRATIVE)

- a. Coroner from Major Equipment to Act 182-Vehicles for \$34,000.00
- b. Assessment from Salary of Staff to Maintenance & Repairs for \$33,000.00
- c. Public Safety from Professional Services to Service Contracts Maintenance for \$11,0000.00
- d. Public Safety from Office Supplies to Service Contracts/Maintenance for \$11,000.00
- e. Courts from Maintenance & Repairs to Office Minor for \$26,500.00

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. **ORDINANCES**

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. **ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, March 24, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. There will not be a Commissioners' Meeting on Tuesday, March 17, 2026, as the Commissioners will be at the CCAP Conference.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**