

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING June 10, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. May 30, 2025
 - 2. June 3, 2025
 - 3. June 4, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. June 3, 2025
- B.** Presentation of Written Communications: None

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DK,DV,CS

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. **Boards (West Central Job Partnership)**
Resolution for discussion and possible approval to reappoint Autumn Bonzo to the West Central Workforce Investment Board.
 - 2. **Boards (West Central Job Partnership)**
Resolution for discussion and possible approval to reappoint Lisa Campbell to the West Central Workforce Investment Board.
 - 3. **Boards (West Central Job Partnership)**
Resolution for discussion and possible approval to reappoint Gary Grant to the West Central Workforce Investment Board.

4. **Boards (West Central Job Partnership)**

Resolution for discussion and possible approval to reappoint Adam Neff to the West Central Workforce Investment Board.

5. **Boards (West Central Job Partnership)**

Resolution for discussion and possible approval to reappoint Howard Thompson to the West Central Workforce Investment Board.

6. **Boards (West Central Job Partnership)**

Resolution for discussion and possible approval to reappoint James Hill to the West Central Workforce Investment Board.

7. **Budget Amendment (Planning)**

Resolution for discussion and possible approval to amend the FY2025 Budget for the CDBG 2024 Expenditures and Revenue Accounts for \$108,304.00.

8. **Transfer (Comms/Voters)**

Resolution for discussion and possible approval for Transfer T-2025-08 from the Commissioners' Contingency to Voters Postage for \$4,500.00.

9. **Transfers**

- a. MHDS from ID Services-Base to Maintenance & Repairs for \$50,000.00
- b. District Attorney from Contingency Account to Vehicle Expense for \$10,000.00.

B. Resolutions on the table:

- 1. Resolution R-2025-111 To enter into a CBA with the Lawrence County Detectives Association.

C. Resolutions to be taken off the table:

- 1. Resolution R-2025-111 To enter into a CBA agreement with the Lawrence County Detectives Association.

D. Motion to amend the agenda:

VIII. ORDINANCES

- | | | |
|-----------|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, June 17, 2025 @ 10:00 am in the Commissioners' Meeting Room.

B. The Lawrence County Planning Commission will meet on Wednesday, June 11, 2025 @ 12:00 Noon @ the Ellwood Historical Society-310 5th Street, Ellwood City.

C. There will be a Lawrence County Prison Board Meeting on Wednesday, June 18, 2025 @ 12:00 @ the Lawrence County Commissioners' Meeting Room.

D. The Courthouse will be closed on Thursday, June 19, 2025 in observance of Juneteenth.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT