

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING July 8, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
- 1. June 30, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. July 1, 2025
- B.** Presentation of Written Communications:
 - 1. Heidelberg Materials-Blast Notification-Midland Large Non-Coal Surface Mine McCord Farm Trust LLC and Heidelberg Materials Northeast LLC properties (North Beaver Twp.)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV,CS,DK

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. LCSS
Resolution for discussion and possible approval to enter into an agreement for MATP services.
 - 2. CYS
Resolution for discussion and possible approval to enter into an agreement for ACTS services.
 - 3. CYS
Resolution for discussion and possible approval to enter into an agreement with Am-Gard, Inc.
 - 4. CYS
Resolution for discussion and possible approval to enter into an agreement with Auberle.

5. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Bethesda Children's Home.

6. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Cray Youth and Family Services, Inc.

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Achieve Rehabilitation Services & Support.

8. **MHDS**

Resolution for discussion and possible approval to enter into an Agreement with Northview Estates Limited Partnership.

9. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Human Services Center, Inc.

10. **Jail**

Resolution for discussion and possible approval to enter into an agreement with Beaver County for IOJ.

11. **Jail**

Resolution for discussion and possible approval to enter into an consulting agreement with Lisa Zarilla.

12. **Commissioners**

Resolution for discussion and possible approval to solicit a Request for Qualifications for roofing and lighting replacement project at the Lawrence County Courthouse.

13. **Transfer (Voters)**

Resolution for discussion and possible approval for T-2025-10 in the amount of \$20,953.30.

14. **Transfer (Administrative)**

- a. District Attorney from vehicle expense to Capital asses for \$10,000.00.
- b. Jail from contingency to gas for \$8,000.00.
- c. CYS from contracted provider care to court related costs for \$35,000.00.

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

- | | | |
|-----------|-------------------|------|
| A. | Discussion: | None |
| B. | On the Table: | None |
| C. | For introduction: | None |
| D. | For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, July 15, 2025 @ 10:00 am in the Commissioners' Meeting Room.

B. There will be a Planning Commission meeting on Wednesday, July 9, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

C. There will be a Prison Board meeting on Wednesday, July 16, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT