

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING August 26, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

 A. Repository Properties:

- 1. Receipt of bids/proposals: Bids for the Lawrence County Corrections Elevator Modernization Project

 B. Warrant Register(s):

- 1. August 14, 2025
- 2. August 15, 2025
- 3. August 20, 2025
- 4. August 20, 2025

V. MINUTES AND CORRESPONDENCE

A. Approval of Minutes:

- 1. August 21, 2025

B. Presentation of Written Communications:

VI. REPORTS

A. Staff Reports:

None

B. Commissioner Reports and Comments:

CS,DK,DV

VII. NEW BUSINESS

A. New Resolutions:

 1. **Treasurer**

Resolution for discussion and possible approval to approve tax due dates for 2026.

 2. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Alternative Living Solutions.

3. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Pentz Run Youth Services, Inc.

4. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Phoenix House, LLC.

5. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Taylor & Taylor Group Home LLC.

6. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Belmont-Harrison Juvenile District.

7. **CYS**

Resolution for discussion and possible approval to enter into an agreement with The Summit School, Inc.

8 **CYS**

Resolution for discussion and possible approval to enter into an agreement with Cornell Abraxas Group, LLC.

9. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Community Alternatives, Inc.

10. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Vocational and Psychological Services.

11. **CYS**

Resolution for discussion and possible approval to enter into an agreement with CWIS Data Sharing.

13. **Transfers**

- a. District Attorney from travel expense to association dues for \$52.13.
- b. District Attorney from travel expense to Land Building for \$1,347.87.

c. MHDS from MH Comm Residential to Drug and alcohol for \$150,000.00.

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| B. Resolutions on the table: | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda: | |

VIII. ORDINANCES

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| A. Discussion: | None |
| B. On the Table: | None |
| C. For introduction: | None |
| D. For final action: | None |

X. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on Tuesday, September 2, 2025 @ 10AM in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Monday, September 1, 2025, in observance of Labor Day.
- C. There will be a Prison Board Meeting on Wednesday, August 27, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT