

**LAWRENCE COUNTY COMMISSIONERS' MEETING**  
**PUBLIC MEETING**  
**MINUTES OF Tuesday, October 14, 2025**

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, October 14, 2025, was called to order by **Commissioner Daniel Vogler**, at 10:00 AM at the Lawrence County Commissioners Meeting Room. **Deputy Chief Clerk, Vanessa Bayless**, called the roll. Those in attendance were **Commissioner Chris Sainato, County Administrator, Joseph Venasco, Debbie Wachter from the New Castle News**. It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Chief Clerk at another time, and he will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

Mr. Vogler asked everyone to keep the family of Solicitor Jason Medure's family in their thoughts & prayers. His father passed away last week.

Mr. Vogler stated Commissioner Kennedy is out of the office today.

**ROW OFFICERS' REPORTS AND COMMENTS**

None

**GENERAL PUBLIC COMMENTS**

**FISCAL/CONTRACTUAL**

A. Repository Properties:

**ACCEPTED**

**RESOLUTION**

**R-2025-322**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Mathew Bucceri placed a bid of \$600.00 on property located at Fording Rd., Parcel ID No. 25-387700; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Fording Rd., with a Parcel ID No. 25-387700; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance

Form accepting the bid made by Mathew Bucceri in the amount of \$600.00 for Repository Property located at Fording Rd., and having a Parcel ID No. 25-387700, Neshannock Township.

**RESOLUTION**

**R-2025-323**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Thomas Amodie placed a bid of \$550.00 on property located at S. Ashland Ave., Parcel ID No. 07-019800; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at S. Ashland Ave., with a Parcel ID No. 07-019800; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Thomas Amodie in the amount of \$550.00 for Repository Property located at S. Ashland Ave., and having a Parcel ID No. 07-019800, City of New Castle.

**RESOLUTION**

**R-2025-324**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Lauri George placed a bid of \$500.00 on property located at 438 Woodmere Dr EXT, Parcel ID No. 32-901428; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at, 439 Woodmere Dr EXT with a Parcel ID No. 32-901428; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Lauri George in the amount of \$500.00 for Repository Property located at 438 Woodmere Dr EXT, and having a Parcel ID No. 32-901428, Slippery Rock Township

**RESOLUTION**

**R-2025-325**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Lauri George placed a bid of \$500.00 on property located at 146 Allisin Memorial Hwy, Parcel ID No. 32-901434; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at, 146 Allisin Memorial Hwy with a Parcel ID No. 32-901434; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Lauri George in the amount of \$500.00 for Repository Property located at 146 Allisin Memorial Hwy, and having a Parcel ID No. 32-901434, Slippery Rock Township.

**RESOLUTION**

**R-2025-326**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Eduardo Francisco DaSilva placed a bid of \$600.00 on property located at Cliff Street, Parcel ID No. 34-039900; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at, Cliff Street with a Parcel ID No. 34-039900; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Eduardo Francisco DaSilva in the amount of \$600.00 for Repository Property located at Cliff Street, and having a Parcel ID No. 34-039900, Union Township.

**RESOLUTION**

**R-2025-327**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Eduardo Francisco DaSilva placed a bid of \$600.00 on property located at Spring Street, Parcel ID No. 34-385000; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at, Spring Street with a Parcel ID No. 34-385000; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Eduardo Francisco DaSilva in the amount of \$600.00 for Repository Property located at Spring Street, and having a Parcel ID No. 34-385000, Union Township.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve Resolutions R-2025-322 up to and including Resolution R-2025-327. Motion carried 2-0.

**DEFEATED**

**RESOLUTION**

**R-2025-328**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Gleice Kelley P. da Silvia placed a bid of \$525.00 on property located at 9 Charles St, Parcel ID No. 08-0429200; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at, 9 Charles St with a Parcel ID No. 08-0429200; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Gleice Kelley P. da Silva in the amount of \$525.00 for Repository Property located at 9 Charles St, and having a Parcel ID No. 08-0429200, City of New Castle.

**RESOLUTION**

**R-2025-329**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Gleice Kelley P. da Silva placed a bid of \$525.00 on property located at Moravia St., Parcel ID No. 08-016300; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Moravia St., with a Parcel ID No. 08-016300; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Gleice Kelley P. da Silva in the amount of \$525.00 for Repository Property located at Moravia St., and having a Parcel ID No. 08-016300, City of New Castle.

**RESOLUTION**

**R-2025-330**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Gleice Kelley P. da Silva placed a bid of \$525.00 on property located at S. Jefferson St., Parcel ID No. 08-013400; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at S. Jefferson St., with a Parcel ID No. 08-013400; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Gleice Kelley P. da Silva in the amount of \$525.00 for Repository Property located at S. Jefferson St., and having a Parcel ID No. 08-013400, City of New Castle.

**RESOLUTION**

**R-2025-331**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Jarrell Jones placed a bid of \$500.00 on property located at Bleakley Ave., Parcel ID No. 05-136700; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Bleakley Ave., with a Parcel ID No. 05-136700; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Jarrell Jones in the amount of \$500.00 for Repository Property located at Bleakley Avenue, and having a Parcel ID No. 05-136700, City of New Castle.

**RESOLUTION**

**R-2025-332**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Justin Martino placed a bid of \$500.00 on property located at N. Liberty St., Parcel ID No. 07-120500; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at N. Liberty St., with a Parcel ID No. 07-120500; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Justin Martino in the amount of \$500.00 for Repository Property located at N. Liberty St., and having a Parcel ID No. 07-120500, City of New Castle.

**RESOLUTION**

**R-2025-333**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Justin Martino placed a bid of \$500.00 on property located at Hanna St., Parcel ID No. 08-015200; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Hanna St., with a Parcel ID No. 08-015200; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Justin Martino in the amount of \$500.00 for Repository Property located at Hanna St., and having a Parcel ID No. 08-015200, City of New Castle.

**RESOLUTION**

**R-2025-334**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Justin Martino placed a bid of \$500.00 on property located at Vogon St., Parcel ID No. 05-134200; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Vogon St., with a Parcel ID No. 05-134200; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Justin Martino in the amount of \$500.00 for Repository Property located at Vogon St., and having a Parcel ID No. 05-134200, City of New Castle.

**RESOLUTION**

**R-2025-335**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Gleice Kelley P. da Silva placed a bid of \$525.00 on property located at Hanna St., Parcel ID No. 08-015200; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Hanna St., with a Parcel ID No. 08-015200; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Gleice Kelley P. da Silva in the amount of \$525.00 for Repository Property located at Hanna St., and having a Parcel ID No. 08-015200, City of New Castle.

**RESOLUTION**

**R-2025-336**

**WHEREAS**, all bids made to purchase property from the Lawrence County Tax Claim Bureau Repository must be approved by the taxing municipality; and

**WHEREAS**, Lauri George placed a bid of \$500.00 on property located at Martin St., Parcel ID No. 03-081000; and

**WHEREAS**, the County of Lawrence wishes to accept the above bid for property located at Martin St., with a Parcel ID No. 03-081000; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Board is authorized to execute the Bid Acceptance Form accepting the bid made by Lauri George in the amount of \$500.00 for Repository Property located at Martin St., and having a Parcel ID No. 03-081000, City of New Castle.

Moved by Mr. Sainato, seconded by Mr. Vogler to reject Resolutions R-2025-328 up to and including Resolution R-2025-336. Motion carried 2-0.

- B. Advertise for bids/proposals: None
- C. Receipt for bids/proposals: None
- D. Warrant Registers:

- 1. October 7, 2025
- 2. October 8, 2025
- 3. October 9, 2025
- 4. October 10, 2025

Moved by Mr. Sainato seconded by Mr. Vogler to approve and file said warrant register(s). Motion carried 2-0.

### **MINUTES AND CORRESPONDENCE**

A. Approval of Minutes:

- 1. October 7, 2025

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said minutes. Motion carried 2-0.

B. Presentation of Written Communications:

- 1. Hilcorp Energy Co-Request to PA DEP Air Quality Program to renew and modify their General Plan Approval and Operating Permit for the operation of emission sources at its natural gas central facility (Mahoning-Siegel Central Facility-Mahoning Twp.)

Moved by Mr. Sainato, seconded by Mr. Vogler to file said written correspondence. Motion carried 2-0.

### **REPORTS**

A. Staff Reports:

B. Commissioner Reports:

Mr. Vogler stated the Commissioners will be attending the West Central Job Partnership Meeting today at the Mercer County Courthouse. He also attended the New Castle Public Library and Sportsman's Association Tour and it is a well run organization.

Mr. Sainato stated he attended the Northwest Region Meeting last Monday. He also attended the Bessemer Fall Fest at the former St. Anthony's Church.

He also went to Le Resto Restaurant over the weekend, who were celebrating their 1 year anniversary in business in downtown New Castle.

**NEW BUSINESS**  
**RESOLUTION R-2025-337**

**WHEREAS**, the Lawrence County Commissioners approved Resolution R-2025-317 on October 7, 2025 to implement a Countywide Burn Ban; and

**WHEREAS**, upon the recommendation of the Public Safety Director, the Pennsylvania Department of State and the upcoming weather forecast, the Countywide Burn Ban shall be rescinded effective October 14, 2025; and

**NOW THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY**

**COMMISSIONERS**, that the Countywide Burn Ban is rescinded and no longer in effect as of October 14, 2025, upon approval of this Resolution.

After lengthy discussion and review of numbers and input from the State Forester and Fire Chiefs, the Commissioners decided to table said Resolution.

Moved by Mr. Sainato, seconded by Mr. Vogler to table said Resolution. Motion carried 2-0.

**RESOLUTION R-2025-338**

**WHEREAS**, Lawrence County solicited bids for the FY2023 Park Improvement Project in Shenango Township under the FY2023 CDBG program; and

**WHEREAS**, the Lawrence County Department of Planning and Community Development reviewed the bids and reported that Fryer Excavating, LLC, 338 Concord Church Road, Beaver Falls, PA, 15010 was the lowest responsible bidder with a bid of \$98,045.00; and

**NOW, THEREFORE IT BE RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that

1. Fryer Excavating, LLC is awarded the bid for the completion of the FY2023 Park Improvement Project under the FY2023 CDBG program;
2. A total of \$98,045.00.00 in CDBG dollars will be allocated to complete this project;
3. The Chairman is authorized to execute all documents related to this contract.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

**RESOLUTION**

**R-2025-339**

**WHEREAS**, Lawrence County, through its Children and Youth Department, desires to contract certain social services; and

**WHEREAS**, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DHS) and the Juvenile Code:

**NOW, THEREFORE**, be it resolved by the Lawrence County Board of Commissioners, that:

1. The Purchase of Service Agreement under the provider Alternative Living Solutions shall be in effect for the period of July 01, 2025, through June 30, 2026.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement.
3. Authorization is hereby given to execute an Agreement with the following service provider:

**George Junior Republic in Pennsylvania  
233 George Junior Road  
Grove City, PA. 16127**

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

**RESOLUTION R-2025-340**

**WHEREAS**, the Pennsylvania Municipalities Planning Code, Section 203 (e) allows for the governing body to appoint by resolution at least one but more than three residents of the County as alternate members of the Lawrence County Planning Commission, and

**WHEREAS**, the term of office of an alternate member shall be four years, and

**WHEREAS**, the alternate shall be entitled to participate in all proceedings and discussions of the commission to the same and full extent as provided for by law for commission members, including, specifically, the right to cast a vote as a voting member during the proceedings, and

**WHEREAS**, it is recommended by the Lawrence County Department of Planning and Community Development that the Lawrence County Board of Commissioners:

1. Appoint Maxwell Frederick as an alternate to the Lawrence County Planning Commission; and

**NOW, THEREFORE IT BE RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS** that the following shall be appointed to the Lawrence County Planning Commission for the term listed:

1. Maxwell Frederick, 187 Maidenblush Drive, New Wilmington, PA 16142 (Wilmington Township) be appointed as an alternate to the Lawrence County Planning Commission with a term to expire on December 31, 2029.

#### **RESOLUTION R-2025-341**

**WHEREAS**, the Pennsylvania Municipalities Planning Code, Section 203 (e) allows for the governing body to appoint by resolution at least one but more than three residents of the County as alternate members of the Lawrence County Planning Commission, and

**WHEREAS**, the term of office of an alternate member shall be four years, and

**WHEREAS**, the alternate shall be entitled to participate in all proceedings and discussions of the commission to the same and full extent as provided for by law for commission members, including, specifically, the right to cast a vote as a voting member during the proceedings, and

**WHEREAS**, it is recommended by the Lawrence County Department of Planning and Community Development that the Lawrence County Board of Commissioners:

1. Appoint James Gagliano, Jr., as an alternate to the Lawrence County Planning Commission; and

**NOW, THEREFORE IT BE RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS** that the following shall be appointed to the Lawrence County Planning Commission for the term listed:

1. James Gagliano, Jr., 225 Old Hickory Road, New Castle, PA 16102 (North Beaver Township) be appointed as an alternate to the Lawrence County Planning Commission with a term to expire on December 31, 2029.

#### **RESOLUTION R-2025-342**

**WHEREAS**, the Pennsylvania Municipalities Planning Code, Section 203 (e) allows for the governing body to appoint by resolution at least one but more than three residents of the County as alternate members of the Lawrence County Planning Commission, and

**WHEREAS**, the term of office of an alternate member shall be four years, and

**WHEREAS**, the alternate shall be entitled to participate in all proceedings and discussions of the commission to the same and full extent as provided for by law for

commission members, including, specifically, the right to cast a vote as a voting member during the proceedings, and

**WHEREAS**, it is recommended by the Lawrence County Department of Planning and Community Development that the Lawrence County Board of Commissioners:

1. Appoint John Logue as an alternate to the Lawrence County Planning Commission; and

**NOW, THEREFORE IT BE RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS** that the following shall be appointed to the Lawrence County Planning Commission for the term listed:

1. John Logue, 109 Ludwig Road, New Castle, PA 16105 (Neshannock Township) be appointed as an alternate to the Lawrence County Planning Commission with a term to expire on December 31, 2029.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve Resolutions R-2025-340 up to and including Resolution R-2025-342. Motion carried 2-0.

**RESOLUTION R-2025-343**

**WHEREAS**, the Board of Commissioners, by **Resolution R-1998-55**, created and established the Lawrence County Federated Library System; and

**WHEREAS**, said Resolution authorized the appointment of a seven (7) member Board of Directors; and

**WHEREAS**, Resolution R-2023-211 was approved on July 11, 2023 to reappoint Joseph Ambrosini to a 2 year term; and

**WHEREAS**, said Resolution, R-2023-211 shall be amended for the term to be a 3 year term and expire on June 30, 2026; and

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that

1. Joseph Ambrosini, 2304 Highland Avenue, New Castle, PA 16105 (City of New Castle) representing the New Castle Public Library, is hereby reappointed to the Lawrence County Federated Library System Board of Directors for a term expiring on June 30, 2026.

**RESOLUTION R-2025-344**

**WHEREAS**, the Board of Commissioners, by **Resolution R-1998-55**, created and established the Lawrence County Federated Library System; and

**WHEREAS**, said Resolution authorized the appointment of a seven (7) member Board of Directors; and

**WHEREAS**, Resolution R-2023-212 was approved on July 11, 2023 to reappoint John Long to a 2 year term; and

**WHEREAS**, said Resolution, R-2023-212 shall be amended for the term to be a 3 year term and expire on June 30, 2026; and

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that

1. John Long, 727 Mt. Jackson Road, New Castle, PA 16102 (North Beaver Twp.) representing the F.D. Campbell Memorial Library, is hereby reappointed to the Lawrence County Federated Library System Board of Directors for a term expiring on June 30, 2026.

**RESOLUTION                      R-2025-345**

**WHEREAS**, the Board of Commissioners, by **Resolution R-1998-55**, created and established the Lawrence County Federated Library System; and

**WHEREAS**, said Resolution authorized the appointment of a seven (7) member Board of Directors; and

**WHEREAS**, from time to time, terms of the members will expire and action will be required by the Board of Commissioners to fill such term.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that

1. Phillip Tramdack, 306 E. Moody Avenue, New Castle, PA 16101 (City of New Castle) representing the New Castle Public Library, is hereby reappointed to the Lawrence County Federated Library System Board of Directors for a term expiring on June 30, 2028.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve Resolutions R-2025-343 up to and including Resolution R-2025-345. Motion carried 2-0.

**RESOLUTION                      R-2025-346**

**WHEREAS**, the Lawrence County Board of Commissioners applied for membership to the Southwestern Pennsylvania Commission and was accepted; and

**WHEREAS**, Article 7 of the Southwestern Pennsylvania Commission Bylaws authorizes each member county to have the right to appoint five (5) individuals of which two shall be County Commissioners of the member governing body, two of which shall be private citizens residing in the appointing member county, and one shall be an elected official from a local government located in the member county. (This appointment may be a county commissioner.)

**WHEREAS**, Article 9 states that the terms shall be for four years, however, the members shall endeavor to stagger terms to avoid simultaneous termination.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that the following individual shall be reappointed to serve as a Lawrence County citizen representative to the Southwestern Pennsylvania Commission:

1. Brad Berlin, 225 Maidenblush Drive, New Wilmington, PA 16142 (Wilmington Township) for a term to expire on December 31, 2029.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

**RESOLUTION**

**R-2025-347**

**WHEREAS**, it is recommended that James R. Farris, Jr. be appointed to the Lawrence County Airport Authority for a five year term commencing on June 1, 2025 and expiring on May 31, 2030.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that:

1. James R. Farris, Jr. 14 Buena Vista Way, New Castle, PA. 16105. (Neshannock Township) be reappointed to a five-year term to the Lawrence County Airport Authority, effective June 1, 2025 through May 31, 2030.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Resolution. Motion carried 2-0.

**RESOLUTION**

**R-2025-348**

**WHEREAS**, the Lawrence County Opioid Advisory Board met on Monday, August 18, 2025; and

**WHEREAS**, the Opioid Advisory Board voted to recommend to the Board of Commissioners to accept the list of grant applicants to receive grant money; and

**WHEREAS;** the Board of Commissioners will allocate funds to the following list of grant applicants:

- |                                    |              |
|------------------------------------|--------------|
| 1. Lawrence County DUI             | \$100,000.00 |
| 2. Bridging Recovery               | \$247,000.00 |
| 3. New Castle City Fire Department | \$27,510.00  |
| 4. Game Changer                    | \$78,500.00  |

**NOW THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS;** that the above-listed allocations will be distributed.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Resolution.  
Motion carried 2-0.

**Transfers (Administrative)**

- a. CYS from Contracted Provider Care to Caseworker Visitation Grant for \$11,661.00
- b. Jail from Medical Expenses to Electric for \$10,000.00
- c. Jail from Medical Expenses to Land/Building Rental for \$5.00
- d. DJ Amodie from Contingency to Staples for \$500.00
- e. Sheriff from Salary of Deputies to Unemployment for \$600.00
- f. DJ Cartwright from Contingency to Equipment Lease for \$300.00
- g. Commissioners from Contingency to Contracted Services for \$20,000.00
- h. Assessor from Maintenance/Repairs to Land/Building Rental for \$4,000.00
- i. Domestic Relations from Salary of Staff to Contracted Services for \$7,000.00
- j. Voters from contingency to unemployment for \$2,500.00.

Moved by Mr. Sainato, seconded by Mr. Vogler to approve said Administrative Transfers. Motion carried 2-0.

**ORDINANCES**

- |                             |      |
|-----------------------------|------|
| A. Discussion:              | None |
| <b>B.</b> On the Table:     | None |
| C. For Introduction:        | None |
| <b>D.</b> For Final Action: | None |

**ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be on Tuesday, October 21, 2025 @ 10AM in the Commissioners' Meeting Room.

- B. There will be a Prison Board meeting on Wednesday, October 15, 2025 @ 12PM in the Commissioners' Meeting Room.

**PUBLIC COMMENTS**

None

**ADJOURNMENT**

Moved by Mr. Sainato, seconded by Mr. Vogler to adjourn the Lawrence County Commissioners' meeting dated Tuesday, October 14, 2025 @ 11:17 AM.