

3. *MHDS*

Resolution for discussion and possible approval to enter into an agreement with LaCasa Personal Care Home.

4. *BUDGET AMENDMENT(S)*

Resolution for discussion and possible approval to amend Budget FY2026 in the amount of \$1,375,000.00 for the Lead Hazard Pass Through Grant.

5. *TRANSFER (ADMINISTRATIVE)*

- a. DJ Amodie from Temporary/Part Time to Subscriptions & Books for \$700.00
- b. Central Court from Contingency to Subscriptions & Books for \$500.00

- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. **ORDINANCES**

- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. **ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be held on Tuesday, April 21, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. There will be a Prison Board Meeting on Wednesday, April 15, 2026 @ 12 Noon in the Commissioners' Meeting Room.

XI. **PUBLIC COMMENTS**

XII. **ADJOURNMENT**