

Amy B. McKinney EXECUTIVE DIRECTOR FAIR HOUSING OFFICER

## REDEVELOPMENT AUTHORITY OF LAWRENCE COUNTY

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COUNTY COMMISSIONERS

DANIEL J. VOGLER

CHAIRMAN

DAN KENNEDY CHRIS SAINATO

BOARD
DENNIS ALDUK
BEN BUSH
JIM GAGLIANO
JON NATALE
FRANK TELESZ

## **REGULAR MEETING**

October 23, 2025 Theo's Creperie 147 South Market Street New Wilmington, PA

- 1. CALL TO ORDER
- 2. PUBLIC COMMENTS
- 3. REGULAR AGENDA
  - a. Approval of minutes
    - 1. September 25, 2025
  - b. Secretary/Treasurer Report
    - 1. Bank Report
  - c. New Business
  - d. Old Business
    - 1. Countywide Blight Removal Program
      - Demolition updates
        - a. Mobile Homes
      - Façade Program
        - a. 2026 Guidelines
        - b. 2026 Funding
    - 2. RACP Extension Update

## 4. ACTION AGENDA

- a. Approval of Bills
- b. Possible approval of R-2025-24 October Side Lot Applications

## **ADJOURN**

Next Meeting will be held on TUESDAY November 25,2025
Lawrence County Government Center
Lawrence County Commissioners Meeting Room
Meeting begins at 12:00 Noon