

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING December 23, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. December 16, 2025
 - 2. December 18, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. December 17, 2025
 - 2. December 18, 2025

- B.** Presentation of Written Communications:
 - 1. Gateway Engineers is applying for a permit through the PADEP to replace a waterline on River Road. (Perry Township)

 - 2. North American Forgemasters Co. Act 14 Notification-State only Natural Minor Operating Permit 37-000. (City of New Castle)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DV, DK

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. **Planning**
Resolution for discussion and possible approval to enter into an agreement with Gibson-Thomas Engineering.

 - 2. **Public Safety**
Resolution for discussion and possible approval to enter into an agreement with Regroup.

 - 3. **Assessment**
Resolution for discussion and possible approval of a compromised settlement with the taxable property located at 331 Main Street Wampum, PA.

4. **District Attorney**

Resolution for discussion and possible approval to enter into an agreement with the Pennsylvania District Attorneys Institute for the SAVIN System.

5. **Boards (Lawrence County Federated Library)**

Resolution for discussion and possible approval to appoint Dr. Douglas Lockawich (Ellwood City Borough) to the Lawrence County Federated Library.

6. **Budget Amendment**

Resolution for discussion and possible approval for FY2025 Budget by \$11,440.00 for Project Lifesaver Program.

7. **Budget Amendment**

Resolution for discussion and possible approval for FY2025 Budget by \$15,000.00 for PCoMP Reimbursement check.

8. **Transfers (Administrative)**

- a. MHDS from ID Base to cost allocation for \$67,500.00.
- b. MHDS from contingency to transfer to general for \$6,000.00.
- c. Commissioners' from materials & supplies to maintenance & repairs for \$185.00.
- d. Commissioners' from material & supplies to telephone for \$214.12.
- e. Commissioners' from misc. admin expense to land/building for \$850.00.
- f. MDJ Amodie from temporary part-time staff to bond insurance premiums for \$500.00.
- g. Public Defender from contingency to direct image for \$277.00.
- h. Juvenile Probation from uniform to telephone/internet for \$180.00.
- i. Juvenile Probation from vehicle to telephone/internet for \$290.00.
- j. Juvenile Probation from staff overtime to telephone/internet for \$80.00.
- k. Adult Probation from contingency to travel & training for \$1,100.00.
- l. Jail from part-time staff to gas for \$4,900.00.
- m. Jail from part-time staff to land/building rental for \$.91.
- n. Controller from contingency to l/b rental for \$741.00.
- o. Controller from contingency to materials & supplies for \$2,500.00.
- p. Controller from contingency to salaries of staff for \$100.00.
- q. Public Safety from facility supplies to electric for \$2,000.00.
- r. MHDS from contingency to postage for \$200.00.
- s. CYS from contracted provider care to travel and training for \$8,000.00.
- t. Maintenance from materials & supplies to contracted custodial services for \$1,110.00.
- u. Commissioners from contingency to association dues for \$1,547.00.
- v. Veterans from other services to maintenance & repair for \$139.00.
- w. Veterans from other services to postage for \$56.00.
- x. Court Administration from contingency to postage for \$100.00.
- y. Court Administration from contingency to travel & training for \$1,300.00.
- z. Sheriff from office minor to materials & supplies for \$4,500.00.
- aa. Sheriff from salary of deputies to materials & supplies for \$5,000.00.
- bb. Prothonotary from materials & supplies to postage for \$2,078.22.

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| B. Resolutions on the table: | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda: | |

VIII. ORDINANCES

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| A. Discussion: | None |
| B. On the Table: | None |
| C. For introduction: | None |
| D. For final action: | None |

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be on Tuesday, December 30, 2026 @ 10AM in the Commissioners' Meeting Room.

B. The Lawrence County Courthouse will be closed from Wednesday, December 24th through Friday, December 26, 2025, in observance of Christmas.

C. The Lawrence County Courthouse will be closed on January 1, 2026, in observance of New Years' Day.

D. The Annual Salary Board meeting will be held on Monday, January 5, 2026 @ 2PM in the Commissioner's Meeting room.

E. The swearing in ceremony for newly Elected Officials will be on Monday, January 5, 2025 @ 10AM in Courtroom #2, followed by the ceremony for newly Elected Judges @ 11AM in Courtroom #1.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT