AGENDA

LAWRENCE COUNTY COMMISSIONERS

PUBLC MEETING March 31, 2026 10:00AM

I. OPENING EXERCISES
- A. Pledge of Allegiance & Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL
- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
1. March 27, 2026
2. March 25, 2026
3. March 24, 2026
4. March 20, 2026

V. MINUTES AND CORRESPONDENCE
- A. Approval of Minutes:
  1. March 24, 2026
- B. Presentation of Written Communications:
  1. Gateway Engineers-Notification of Planned Application for NPDES/Chapter 105 Permit Bruce-Merrillees (Shenango Twp.)
  2. SEDA COG-Environmental Review Record relative to the Lawrence County Housing Authority 2025 Annual Plan & Five Year Capital Fund Plan.

VI. REPORTS
- A. Staff Reports:
- B. Commissioner Reports and Comments: CS,DV,DK

VII. NEW BUSINESS
- A. New Resolutions:
  1. ***PLANNING***

  Resolution for discussion and possible approval to enter into a quote with Countryside Fence Company.

  2. ***TRANSFER (ADMINISTRATIVE)***
  a. Sheriff from Contingency to Training & Travel for $3,500.00
  b. Sheriff from Contingency to Uniforms for $4,000.00
  c. Controller from Contingency to Minor Equipment for $700.00
- B. Resolutions on the table: None
- C. Resolutions to be taken off the table: None
- D. Motion to amend the agenda:

VIII. ORDINANCES
- A. Discussion: None
- B. On the Table: None
- C. For introduction: None
- D. For final action: None

X. ANNOUNCEMENTS
- A. The next Commissioners' Meeting will be held on Tuesday, April 7, 2026 @ 10AM in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Friday, April 3, 2026 in observance of Good Friday.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT