AGENDA
COUNTY BOARD OF ELECTIONS
Monday, November 02, 2026

I. OPENING EXERCISES
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
   D. Public Comment
   E. Approval of Minutes:
      1. June 05, 2026

II. Election Director's Report

III. NEW BUSINESS
   Resolution for increase of mileage

IV. Public Comment

V. Adjournment