

AGENDA
LAWRENCE COUNTY COMMISSIONERS
PUBLIC MEETING July 1, 2025 10:00AM

I. OPENING EXERCISES

- A.** Pledge of Allegiance & Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. FISCAL AND CONTRACTUAL

- A. Repository Properties: None
- B. Receipt of bids/proposals: None
- C. Warrant Register(s):
 - 1. June 23, 2025
 - 2. June 24, 2025
 - 3. June 27, 2025

V. MINUTES AND CORRESPONDENCE

- A.** Approval of Minutes:
 - 1. June 24, 2025
- B.** Presentation of Written Communications:
 - 1. CMI Upstate is submitting to PA DEP and Air Quality Plan Approval application for the aluminum metal shredding operation. (City of New Castle.)
 - 2. PennDOT is planning bridge replacement project for S.R. 4005, Old Pulaski Road. (Pulaski Township)
 - 3. Shenango Limestone and Storage Company LLC will be submitting to the PADEP application for its facility located at 1959 Union Valley Rd, Wampum, PA. (Shenango Township)

VI. REPORTS

- A.** Staff Reports: None
- B.** Commissioner Reports and Comments: DK,DV,CS

VII. NEW BUSINESS

- A. New Resolutions:
 - 1. CYS
Resolution for discussion and possible approval to enter into an agreement with Abel Screening, Inc.
 - 2. CYS
Resolution for discussion and possible approval to enter into an agreement with Adoption Connection PA.
 - 3. CYS
Resolution for discussion and possible approval to enter into an agreement with Family Care for Children and Youth, Inc.

4. **CYS**

Resolution for discussion and possible approval to enter into an agreement with Keystone Adolescent Center, Inc.

5. **CYS**

Resolution for discussion and possible approval to enter into an agreement with KidsPeace National Center, Inc.

6. **Commissioners (New Castle Public Library)**

Resolution for discussion and possible approval to enter into an agreement for the Keystone Recreation Park and Conservation Act of 1993 for public libraries.

7. **Commissioners**

Resolution for discussion and possible approval to enter into an agreement with Dear John Inc. for the Sheriff's Office.

9. **Transfer (Administrative)**

- a. Jail from Contingency to Gas utility for \$8,000.00.
- b. Jail from Personnel to Materials & Supplies for \$5,200.00
- c. Jail from IRP Overtime to IRP Materials & Supplies for \$7,845.00
- d. District Attorney from Contingency Account to Criminal Investigation for \$6,024.00
- e. District Attorney from Toxicology to Criminal Investigation for \$3,876.00

B. Resolutions on the table: None

C. Resolutions to be taken off the table: None

D. Motion to amend the agenda:

VIII. ORDINANCES

- A.** Discussion: None
- B.** On the Table: None
- C.** For introduction: None
- D.** For final action: None

X. ANNOUNCEMENTS

A. The next Commissioners' Meeting will be held on Tuesday, July 8, 2025 @ 10:00 am in the Commissioners' Meeting Room.

B. There will be a Lawrence County Opioid Advisory Board meeting today @ 12:00 Noon in the Commissioners' Meeting Room.

C. There will be a Planning Commission meeting on Wednesday, July 9, 2025 @ 12:00 Noon in the Commissioners' Meeting Room.

D. There will be a Prison Board meeting on Wednesday, July 16, 2025 @ 12:00

Noon in the Commissioners' Meeting Room.

E. The Courthouse will be closed on Friday, July 4, 2025 in observance of Independence Day.

XI. PUBLIC COMMENTS

XII. ADJOURNMENT