

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**PUBLIC MEETING                      September 2, 2025                      10:00AM**

**I.      OPENING EXERCISES**

- A.**     Pledge of Allegiance & Moment of Silence
- B.**     Call to Order
- C.**     Roll Call
- D.**     Explanation of Procedures to Audience

**II.     ROW OFFICER REPORTS AND COMMENTS**

**III.    PUBLIC COMMENTS**

**IV.    FISCAL AND CONTRACTUAL**

    A. Repository Properties:

- 1.** Resolution for discussion and possible approval of Repository Property #24-900492, 159 Gary Lane, Mahoning Township.
  
- 2.** Receipt of bids/proposals: Bids for the Lawrence County Corrections Elevator Modernization Project

    B. Warrant Register(s):

- 1.** August 25, 2025
- 2.** August 27, 2025
- 3.**

**V.     MINUTES AND CORRESPONDENCE**

**A.**     Approval of Minutes:

- 1.**     August 26, 2025

**B.**     Presentation of Written Communications:

**VI.    REPORTS**

**A.**     Staff Reports:

None

**B.**     Commissioner Reports and Comments:

DK,DV,CS

**VII.   NEW BUSINESS**

**A.**     New Resolutions:

**1. Domestic Relations**

    Resolution for discussion and possible approval to enter into an agreement with Hruska Enterprises, INC.

2. **Domestic Relations**

Resolution for discussion and possible approval to enter into an agreement with The Lawrence County Sheriff's Office.

3. **Domestic Relations**

Resolution for discussion and possible approval to enter into an agreement with Equifax Verification Services.

4. **Planning**

Resolution for discussion and possible approval to enter into an agreement with Ellwood Façade Program.

5. **Planning**

Resolution for discussion and possible approval to award funding for the Affordable Housing Fund for the County's Lead Remediation Program.

6. **Planning**

Resolution for discussion and possible approval to add Robert Eckert, Mark Elisco, and Maxwell Frederick to serve on the Southwestern Pennsylvania Commission Public Participation Panel.

7. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with GSK Enterprises.

8. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with Lawrence County Social Services IM4Q.

9. **MHDS**

Resolution for discussion and possible approval to enter into an agreement with LaCasa Personal Care Home.

10. **Budget Amendment (Jail)**

Resolution for discussion and possible approval of FY2025 Budget for the Jail for \$3,590.00.

11. **Transfers (Commissioners)**

Resolution for discussion and possible approval of Transfer T-2025-24 for \$180,000.00

to address the obsolescence of Windows 10.

12. **Transfers (Administrative)**

- a. Courts from contingency to cable for \$240.00.
- b. Court Admin from jurors to maintenance & repair for \$7,500.00.
- c. CYS from contracted provider care to hauling refuse for \$3,500.00.
- d. Sheriff from contingency account to salary overtime for \$15,000.00
- e. DA from vehicle expense to travel and training for \$2,000.00.

- |   |      |
|---|------|
| B. Resolutions on the table:              | None |
| C. Resolutions to be taken off the table: | None |
| D. Motion to amend the agenda:            |      |

**VIII. ORDINANCES**

- |           |                   |      |
|-----------|-------------------|------|
| <b>A.</b> | Discussion:       | None |
| <b>B.</b> | On the Table:     | None |
| <b>C.</b> | For introduction: | None |
| <b>D.</b> | For final action: | None |

**X. ANNOUNCEMENTS**

- A. The next Commissioners' Meeting will be on Tuesday, September 9<sup>th</sup>, 2025, at 10am in the commissioner's meeting room.
- B.

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**